

ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team

at [MileHighOrdinance@DenverGov.org](mailto: MileHighOrdinance@DenverGov.org) by 9 a.m. Friday. Contact the Mayor's Legislative team with questions

Date of Request: **August 2, 2024**

Please mark one: Bill Request or Resolution Request

Please mark one: The request directly impacts developments, projects, contracts, resolutions, or bills that involve property and impact within .5 miles of the South Platte River from Denver's northern to southern boundary? (Check map [HERE](#))

Yes No

1. Type of Request:

Contract/Grant Agreement Intergovernmental Agreement (IGA) Rezoning/Text Amendment

Dedication/Vacation Appropriation/Supplemental DRMC Change

Other: Set a public hearing date to approve the service plans for the proposed Kroenke Sports and Entertainment Metropolitan District Nos. 1-5.

2. **Title:** A resolution to set a public hearing before City Council on October 21, 2024, to approve the respective Service Plans for the Kroenke Sports and Entertainment Metropolitan District Nos. 1-5.

3. **Requesting Agency:** Department of Finance - Capital Planning and Programming

4. Contact Person:

Contact person with knowledge of proposed ordinance/resolution (e.g., subject matter expert)	Contact person for council members or mayor-council
Name: Dennis Wegienek	Name: Carolina Flores
Email: dennis.wegienek@denvergov.org	Email: Carolina.flores@denvergov.org

5. General description or background of proposed request. Attach executive summary if more space needed:

The developer for a project comprised of approximately 78 acres consisting of Ball Arena, its surrounding surface parking lots and certain adjacent commercial lots has requested the approval of the respective service plans for the proposed Kroenke Sports and Entertainment Metropolitan District Nos. 1-5.

This legislative item is the first of two items related to the formation and establishment of the Kroenke Sports and Entertainment Metropolitan District Nos. 1-5. This resolution will reserve a public hearing date for consideration of the Districts' service plans on October 21, 2024. The second legislative item will be an ordinance seeking approval of the service plan. The ordinance request will be submitted on August 30, 2024.

6. **City Attorney assigned to this request (if applicable):** Bradley Neiman

7. **City Council District:** 3

8. ****For all contracts, fill out and submit accompanying Key Contract Terms worksheet****

To be completed by Mayor's Legislative Team:

Resolution/Bill Number: _____

Date Entered: _____