1	BY AUTHORITY		
2	2 RESOLUTION NO. CR23-1239	COMMITTEE OF REFERENCE:	
3	3 SERIES OF 2023	Safety, Housing, Education & Homelessness	
4	A RESOLUTION		
5 6 7 8	Approving a proposed Second Amendatory Agreement between the City and County of Denver and Colorado Legal Services to continue providing eviction legal defense and assistance to income qualified households, citywide.		
9	BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:		
10	Section 1. The proposed Second Amendatory Agreement between the City and County of		
11	Denver and COLORADO LEGAL SERVICES, in the words and figures contained and set forth in		
12	that form of Second Amendatory Agreement available in the office and on the web page of City		
13	Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County		
14	of Denver, under City Clerk's Filing No. 202370130-02, is hereby approved.		
15	COMMITTEE APPROVAL DATE: September 20, 2023 by Consent		
16	MAYOR-COUNCIL DATE: September 26, 2023		
17	17 PASSED BY THE COUNCIL: October 2, 2023		
18	18	PRESIDENT	
19 20 21	20	CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER	
22	22 PREPARED BY: Eliot C. Schaefer, Assistant City Atto	rney DATE: September 28, 2023	
23 24 25 26 27	Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.		
28	28 Kerry Tipper, Denver City Attorney	Kerry Tipper, Denver City Attorney	
29 30		rney DATE: Sep 28, 2023	

_____, Assistant City Attorney DATE: Sep 28, 2023