

1 **BY AUTHORITY**

2 RESOLUTION NO. CR17-0865
3 SERIES OF 2017

COMMITTEE OF REFERENCE:
Land Use, Transportation & Infrastructure

4 **A RESOLUTION**

5 **Laying out, opening and establishing as part of the City street system parcels of**
6 **land as North Washington Street and East 51st Avenue located near the**
7 **intersection of North Washington Street and East 51st Street.**

8 **WHEREAS**, the Executive Director of Public Works of the City and County of Denver has
9 found and determined that the public use, convenience and necessity require the laying out, opening
10 and establishing as public streets designated as part of the system of thoroughfares of the
11 municipality those portions of real property hereinafter more particularly described, and, subject to
12 approval by resolution has laid out, opened and established the same as public streets;

13 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

14 **Section 1.** That the action of the Executive Director of Public Works in laying out, opening
15 and establishing as part of the system of thoroughfares of the municipality the following described
16 portion of real property situate, lying and being in the City and County of Denver, State of Colorado,
17 to wit:

18 **PARCEL DESCRIPTION ROW NO. 2017-DEDICATION-0000134-001:**

19 A PARCEL OF LAND DESIGNATED "PARCEL 1" IN A SPECIAL WARRANTY DEED
20 RECORDED UNDER RECEPTION NUMBER 2017090819 IN THE RECORDS OF THE CLERK
21 AND RECORDER IN THE CITY AND COUNTY OF DENVER; SITUATED IN THE NORTHEAST
22 QUARTER OF THE SOUTHEAST QUARTER OF SECTION 15, TOWNSHIP 3 SOUTH, RANGE
23 68 WEST OF THE 6TH PRINCIPAL MERIDIAN; CITY AND COUNTY OF DENVER, STATE OF
24 COLORADO; MORE PARTICULARLY DESCRIBED AS FOLLOWS:

25 BEGINNING AT THE NORTHEAST CORNER OF THAT PARCEL OF LAND RECORDED UNDER
26 RECEPTION NUMBER 2014130608 IN THE RECORDS OF THE CLERK AND RECORDER IN
27 THE CITY AND COUNTY OF DENVER; THENCE SOUTH 00°09'03" EAST, ALONG THE EAST
28 BOUNDARY OF SAID PARCEL, ALSO BEING THE WEST RIGHT-OF-WAY OF WASHINGTON
29 STREET, A DISTANCE OF 465.89 FEET TO THE NORTHEAST CORNER OF THAT PARCEL
30 OF LAND RECORDED UNDER RECEPTION NUMBER 910000127566 IN THE RECORDS OF
31 THE CITY AND COUNTY OF DENVER CLERK AND RECORDER;

32 THENCE SOUTH 89°38'20" WEST, ALONG THE NORTH LINE OF SAID PARCEL, A DISTANCE
33 OF 21.00 FEET;

34 THENCE NORTH 00°09'03" WEST, A DISTANCE OF 465.85 FEET TO THE NORTH LINE OF
35 SAID NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 15;

1 THENCE NORTH 89°31'52" EAST, ALONG SAID NORTH LINE, A DISTANCE OF 21.00 FEET
2 TO THE POINT OF BEGINNING.

3 CONTAINING AN AREA OF 0.225 ACRES, (9,783 SQUARE FEET), MORE OR LESS.

4 BASIS OF BEARINGS:

5 THE NORTH LINE OF SAID NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF
6 SECTION 15, BEING MONUMENTED ON THE WEST BY A 3 1/4" ALUMINUM CAP STAMPED "PLS
7 30099", AND ON THE EAST BY A 3" BRASS CAP IN A RANGE BOX STAMPED "LS 7104", AND
8 HAVING AN ASSUMED BEARING OF NORTH 89°31'52" EAST

9 be and the same is hereby approved and said real property is hereby laid out and established and
10 declared laid out, opened and established as North Washington Street.

11 **Section 2.** That the real property described in Section 1 hereof shall henceforth be known
12 as North Washington Street.

13 **Section 3.** That the action of the Executive Director of Public Works in laying out, opening
14 and establishing as part of the system of thoroughfares of the municipality the following described
15 portion of real property situate, lying and being in the City and County of Denver, State of Colorado,
16 to wit:

17 **PARCEL DESCRIPTION ROW NO. 2017-DEDICATION-0000134-002:**

18 A PARCEL OF LAND DESIGNATED "PARCEL 2" IN A SPECIAL WARRANTY DEED
19 RECORDED UNDER RECEPTION NUMBER 2017090819 IN THE RECORDS OF THE CLERK
20 AND RECORDER IN THE CITY AND COUNTY OF DENVER; SITUATED IN THE NORTHEAST
21 QUARTER OF THE SOUTHEAST QUARTER OF SECTION 15, TOWNSHIP 3 SOUTH, RANGE
22 68 WEST OF THE 6TH PRINCIPAL MERIDIAN; CITY AND COUNTY OF DENVER, STATE OF
23 COLORADO; MORE PARTICULARLY DESCRIBED AS FOLLOWS:

24 BEGINNING AT THE SOUTHWEST CORNER OF THAT PARCEL OF LAND RECORDED
25 UNDER RECEPTION NUMBER 2014130608 IN THE RECORDS OF THE CLERK AND
26 RECORDER IN THE CITY AND COUNTY OF DENVER; THENCE NORTH 04°01'27" EAST,
27 ALONG THE WEST BOUNDARY OF SAID PARCEL, A DISTANCE OF 6.02 FEET; THENCE
28 NORTH 89°38'12" EAST, A DISTANCE OF 949.66 FEET TO A POINT ON THE WEST LINE OF
29 THAT PARCEL OF LAND RECORDED UNDER RECEPTION NUMBER 2007154932 IN THE
30 RECORDS OF THE CITY AND COUNTY OF DENVER CLERK AND RECORDER;

31 THENCE SOUTH 00°09'03" EAST, ALONG SAID WEST LINE, A DISTANCE OF 6.00 FEET TO
32 THE SOUTHWEST CORNER OF SAID PARCEL, ALSO BEING A POINT ON THE NORTH
33 RIGHT-WAY OF EAST 51ST AVENUE;

34 THENCE SOUTH 89°38'12" WEST, ALONG SAID NORTH RIGHT-OF-WAY, A DISTANCE OF
35 950.09 FEET TO THE POINT OF BEGINNING.

1 CONTAINING AN AREA OF 0.131 ACRES, (5,699 SQUARE FEET), MORE OR LESS.

2 BASIS OF BEARINGS:

3 THE NORTH LINE OF SAID NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF
4 SECTION 15, BEING MONUMENTED ON THE WEST BY A 3 1/4" ALUMINUM CAP STAMPED
5 "PLS 30099", AND ON THE EAST BY A 3" BRASS CAP IN A RANGE BOX STAMPED "LS 7104",
6 AND HAVING AN ASSUMED BEARING OF NORTH 89°31'52" EAST

7
8 be and the same is hereby approved and said real property is hereby laid out and established and
9 declared laid out, opened and established as East 51st Avenue.

10 **Section 4.** That the real property described in Section 3 hereof shall henceforth be known
11 as East 51st Avenue.

12 COMMITTEE APPROVAL DATE: August 8, 2017 by Consent

13 MAYOR-COUNCIL DATE: August 15, 2017

14 PASSED BY THE COUNCIL: _____

15 _____ - PRESIDENT

16 ATTEST: _____ - CLERK AND RECORDER,
17 EX-OFFICIO CLERK OF THE
18 CITY AND COUNTY OF DENVER

19 PREPARED BY: Brent A. Eisen, Assistant City Attorney DATE: August 31, 2017

20 Pursuant to Section 13-12, D.R.M.C., this proposed resolution has been reviewed by the office of
21 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
22 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to §
23 3.2.6 of the Charter.

24 Kristin M. Bronson, Denver City Attorney

25 BY: _____, Assistant City Attorney DATE: _____