

**ORDINANCE/RESOLUTION REQUEST**

Please email requests to the Mayor's Legislative Team  
at [MileHighOrdinance@DenverGov.org](mailto:MileHighOrdinance@DenverGov.org) by **3:00pm on Monday**.

*\*All fields must be completed.\**

*Incomplete request forms will be returned to sender which may cause a delay in processing.*

**Date of Request: April 21, 2015**

Please mark one:  Bill Request or  Resolution Request

**1. Has your agency submitted this request in the last 12 months?**

Yes  No

If yes, please explain:

**2. Title:** *(Include a concise, one sentence description – please include name of company or contractor and contract control number - that clearly indicates the type of request: grant acceptance, contract execution, amendment, municipal code change, supplemental request, etc.)*

To approve the Mayoral appointment of Del Philips to the Crime Prevention & Control Commission for a term effective immediately and expiring September 1, 2017 OR until a successor is duly appointed.

**3. Requesting Agency:** Mayor's Office

**4. Contact Person:** *(With actual knowledge of proposed ordinance/resolution.)*

- **Name:** Anthony Aragon
- **Phone:** 720-865-9032
- **Email:** [anthony.aragon@denvergov.org](mailto:anthony.aragon@denvergov.org)

**5. Contact Person:** *(With actual knowledge of proposed ordinance/resolution who will present the item at Mayor-Council and who will be available for first and second reading, if necessary.)*

- **Name:** Anthony Aragon
- **Phone:** 720-865-9032
- **Email:** [anthony.aragon@denvergov.org](mailto:anthony.aragon@denvergov.org)

**6. General description of proposed ordinance including contract scope of work if applicable:**

[Insert general description here.]

**\*\*Please complete the following fields:** *(Incomplete fields may result in a delay in processing. If a field is not applicable, please enter N/A for that field – please do not leave blank.)*

- a. **Contract Control Number:**
- b. **Duration:** Term effective immediately and expires September 1, 2017
- c. **Location:**
- d. **Affected Council District:**
- e. **Benefits:**
- f. **Costs:**

**7. Is there any controversy surrounding this ordinance?** *(Groups or individuals who may have concerns about it?) Please explain.*

[Start typing here.]

*To be completed by Mayor's Legislative Team:*

SIRE Tracking Number: \_\_\_\_\_

Date Entered: \_\_\_\_\_

## BOARDS AND COMMISSIONS APPLICATION

Please complete the following information in full, attach a cover letter, current resume or biography and return to the address below. Type or print in blue or black ink.

Board or Commission you are applying for:

First name: DEL FORD

Last name: Phillips

Occupation:

Employer: The House Worship Center

Work address: 195 S. Monaco Pkwy

City: Denver CO

ZIP code: 80224

Work email address: dphillips@thehousedenver.org

Work phone: 3.355.0297

Work/Home fax: 3.587.3755 - cell

Home address: 9015 E. Colorado Circle

City: Denver

ZIP code: 80231

Home phone:

Home email address:

Mobile phone:

Are you a registered voter?  yes /  no

If so, what county are you registered in? Douglas

Colorado driver's license No.: 949 080 0473

Ethnicity: AFRICAN AMERICAN

Highest level of education or, degree earned: college

Year completed: 1981

Please list any memberships, organizations and/or volunteer activities you are a part of (past or present):

Greater Metro Denver Ministerial Alliance

Colorado Black Leadership Caucus

Colorado Coalition of Faith

References (Please list three persons, not related to you, whom you have known at least one year):

Name	Phone number	Address
(Pastor) Terrence Hughes	720-233 2419	
(Pastor) Rodney Perry	720-339-1062	
Dr. James D. Peters	j.peters5263@gmail.com	