

1 **BY AUTHORITY**

2 RESOLUTION NO. CR24-0085  
3 SERIES OF 2024

COMMITTEE OF REFERENCE:  
Land Use, Transportation & Infrastructure

4 **A RESOLUTION**

5 **Laying out, opening and establishing as part of the City street system parcels of**  
6 **land as: 1) North Speer Boulevard, located at the intersection of North Speer**  
7 **Boulevard and North Clay Street; and 2) North Speer Boulevard, located at the**  
8 **intersection of North Speer Boulevard and North Bryant Street.**

9 **WHEREAS**, the Executive Director of the Department of Transportation and Infrastructure of  
10 the City and County of Denver has found and determined that the public use, convenience and  
11 necessity require the laying out, opening and establishing as public streets designated as part of the  
12 system of thoroughfares of the municipality those portions of real property hereinafter more  
13 particularly described, and, subject to approval by resolution has laid out, opened and established  
14 the same as public streets;

15 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

16 **Section 1.** That the action of the Executive Director of the Department of Transportation  
17 and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of  
18 the municipality the following described portion of real property situate, lying and being in the City  
19 and County of Denver, State of Colorado, to wit:

20 **PARCEL DESCRIPTION ROW NO. 2024-DEDICATION-000025-001:**

21 LAND DESCRIPTION – NORTH SPEER BOULEVARD STREET PARCEL NO. 1  
22 A PARCEL OF LAND LYING IN THE SOUTHEAST QUARTER OF SECTION 29, TOWNSHIP 3  
23 SOUTH, RANGE 68 WEST OF THE 6<sup>TH</sup> PRINCIPAL MERIDIAN, CITY AND COUNTY OF  
24 DENVER, STATE OF COLORADO, BEING A PORTION OF LOTS 1, 2, AND 3, INCLUSIVE,  
25 BLOCK 16, EMERY’S SUBDIVISION OF BLOCKS 5, 6, 7, 14, 15 AND 16, HIGHLAND,  
26 DESCRIBED AS “PARCEL A” IN A DEED AGREEMENT RECORDED APRIL 5, 2001, AT  
27 RECEPTION NUMBER 2001049552 AND CONVEYED TO THE CITY AND COUNTY OF  
28 DENVER BY GENERAL WARRANTY DEED RECORDED OCTOBER 21, 2021, AT RECEPTION  
29 NUMBER 2021197691, BOTH IN THE OFFICE OF THE CLERK AND RECORDER OF THE CITY  
30 AND COUNTY OF DENVER, COLORADO, DESCRIBED AS FOLLOWS:

31  
32 BEGINNING AT THE NORTHWESTERLY CORNER OF SAID LOT 1, SAID POINT LYING AT  
33 THE INTERSECTION OF THE EASTERLY R.O.W. LINE OF CLAY STREET AND THE  
34 SOUTHERLY R.O.W. LINE OF SPEER BOULEVARD;  
35 THENCE S 64°36’47” E ALONG SAID SOUTHERLY R.O.W. LINE A DISTANCE OF 164.93 FEET  
36 TO A POINT LYING ON THE EASTERLY LINE OF SAID LOT 3 AND THE WESTERLY R.O.W.  
37 LINE OF AN ALLEY, 16.00 FEET WIDE;

1 THENCE S 00°00'00" W ALONG SAID WESTERLY R.O.W. LINE AND THE EASTERLY LINE OF  
2 SAID LOT 3 A DISTANCE OF 11.07 FEET;  
3 THENCE N 64°36'47" W PARALLEL WITH AND 10.00 FEET SOUTHWESTERLY OF SAID  
4 SOUTHERLY R.O.W. LINE A DISTANCE OF 164.93 FEET TO A POINT LYING ON THE  
5 WESTERLY LINE OF SAID LOT 1 AND SAID EASTERLY R.O.W. LINE;  
6 THENCE N 00°00'00" E ALONG THE WESTERLY LINE OF SAID LOT 1 AND SAID EASTERLY  
7 R.O.W. LINE A DISTANCE OF 11.07 FEET TO THE POINT OF BEGINNING.

8  
9 PARCEL CONTAINS (1,649 SQUARE FEET) 0.0379 ACRES

10 be and the same is hereby approved and said real property is hereby laid out and established and  
11 declared laid out, opened and established as North Speer Boulevard.

12 **Section 2.** That the real property described in Section 1 hereof shall henceforth be known  
13 as North Speer Boulevard.

14 **Section 3.** That the action of the Executive Director of the Department of Transportation  
15 and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of  
16 the municipality the following described portion of real property situate, lying and being in the City  
17 and County of Denver, State of Colorado, to wit:

18 **PARCEL DESCRIPTION ROW NO. 2024-DEDICATION-000025-002:**

19 LAND DESCRIPTION – NORTH SPEER BOULEVARD STREET PARCEL NO. 2  
20 A PARCEL OF LAND LYING IN THE SOUTHEAST QUARTER OF SECTION 29, TOWNSHIP 3  
21 SOUTH, RANGE 68 WEST OF THE 6<sup>TH</sup> PRINCIPAL MERIDIAN, CITY AND COUNTY OF  
22 DENVER, STATE OF COLORADO, BEING A PORTION OF LOTS 9, 10, AND 11, INCLUSIVE,  
23 BLOCK 16, EMERY'S SUBDIVISION OF BLOCKS 5, 6, 7, 14, 15 AND 16, HIGHLAND,  
24 DESCRIBED AS "PARCEL C" IN A DEED AGREEMENT RECORDED APRIL 5, 2001, AT  
25 RECEPTION NUMBER 2001049552 AND CONVEYED TO THE CITY AND COUNTY OF  
26 DENVER BY GENERAL WARRANTY DEED RECORDED OCTOBER 21, 2021, AT RECEPTION  
27 NUMBER 2021197691, BOTH IN THE OFFICE OF THE CLERK AND RECORDER OF THE CITY  
28 AND COUNTY OF DENVER, COLORADO, DESCRIBED AS FOLLOWS:

29  
30 BEGINNING AT THE NORTHWESTERLY CORNER OF SAID LOT 11, SAID POINT LYING AT  
31 THE INTERSECTION OF THE EASTERLY R.O.W. LINE OF AN ALLEY, 16.00 FEET WIDE, AND  
32 THE SOUTHERLY R.O.W. LINE OF SPEER BOULEVARD;  
33 THENCE S 64°36'47" E ALONG SAID SOUTHERLY R.O.W. LINE A DISTANCE OF 164.93 FEET  
34 TO A POINT LYING ON THE EASTERLY LINE OF SAID LOT 9 AND THE WESTERLY R.O.W.  
35 LINE OF BRYANT STREET;  
36 THENCE S 00°00'00" W ALONG SAID WESTERLY R.O.W. LINE AND THE EASTERLY LINE OF  
37 SAID LOT 9 A DISTANCE OF 11.07 FEET;  
38 THENCE N 64°36'47" W PARALLEL WITH AND 10.00 FEET SOUTHWESTERLY OF SAID  
39 SOUTHERLY R.O.W. LINE A DISTANCE OF 164.93 FEET TO A POINT LYING ON THE  
40 WESTERLY LINE OF SAID LOT 11 AND SAID EASTERLY R.O.W. LINE;  
41 THENCE N 00°00'00" E ALONG THE WESTERLY LINE OF SAID LOT 11 AND SAID EASTERLY  
42 R.O.W. LINE A DISTANCE OF 11.07 FEET TO THE POINT OF BEGINNING.

43  
44 PARCEL CONTAINS (1,649 SQUARE FEET) 0.0379 ACRES


1 be and the same is hereby approved and said real property is hereby laid out and established and  
2 declared laid out, opened and established as North Speer Boulevard.

3 **Section 4.** That the real property described in Section 3 hereof shall henceforth be known  
4 as North Speer Boulevard.

5 COMMITTEE APPROVAL DATE: January 30, 2024 by Consent

6 MAYOR-COUNCIL DATE: February 6, 2024

7 PASSED BY THE COUNCIL: February 12, 2024


8  \_\_\_\_\_ - PRESIDENT

9 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
10 EX-OFFICIO CLERK OF THE  
11 CITY AND COUNTY OF DENVER

12 PREPARED BY: Martin A. Plate, Assistant City Attorney DATE: February 8, 2024

13 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the  
14 City Attorney. We find no irregularity as to form and have no legal objection to the proposed  
15 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to  
16 § 3.2.6 of the Charter.

17  
18 Kerry Tipper, Denver City Attorney

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20 BY:  \_\_\_\_\_, Assistant City Attorney DATE: Feb 7, 2024