

1 **BY AUTHORITY**

2 ORDINANCE NO.
3 SERIES OF 2019

COUNCIL BILL NO. CB19-0392
COMMITTEE OF REFERENCE:
Land Use, Transportation & Infrastructure

4
5 **A BILL**

6 **For an ordinance approving the purchase of capital equipment from the**
7 **Planned Fleet Special Revenue Fund.**
8

9 **WHEREAS**, the Department of Parks and Recreation has reassessed current department
10 needs and determined that the GP-Northeast Agency requires a multi-purpose utility vehicle in lieu
11 of an industrial farm tractor, which was authorized in the 2019 Long Bill (Reference #19-043);
12

13 **NOW, THEREFORE, BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY**
14 **OF DENVER:**
15

16 **Section 1.** From the Planned Fleet Special Revenue Fund, Accounting No. 11804-5053400,
17 the Executive Director of Public Works, or his duly authorized representatives, is hereby authorized
18 to purchase or acquire the following capital equipment:
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<u>Quantity</u>	<u>Description</u>
1	Multi-purpose utility vehicle

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23 **Section 2.** The Chief Financial Officer of the City and County of Denver is hereby authorized
24 and directed to make such book and record entries and to do such other things as may be necessary
25 to accomplish the purposes of this Ordinance.
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30 [Signature page follows].
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COMMITTEE APPROVAL DATE: April 23, 2019 by Consent

MAYOR-COUNCIL DATE: April 30, 2019

PASSED BY THE COUNCIL: _____

_____ - PRESIDENT

APPROVED: _____ - MAYOR _____

ATTEST: _____ - CLERK AND RECORDER,
EX-OFFICIO CLERK OF THE
CITY AND COUNTY OF DENVER

NOTICE PUBLISHED IN THE DAILY JOURNAL: _____; _____

PREPARED BY: Rachel Bardin, Budget and Management Office DATE: May 2, 2019

Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed ordinance. The proposed ordinance is not submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.

Kristin M. Bronson, Denver City Attorney

BY: _____, Assistant City Attorney DATE: _____