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COMMITTEE OF REFERENCE:

Finance & Governance

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Section 1. The proposed Fifth Amendatory Agreement between the City and County of Denver and Environmental Systems Research Institute, Inc., in the words and figures contained and set forth in that form of Fifth Amendatory Agreement available in the office and on the web page of City Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's Filing No. 202158465-01, is hereby approved.

COMMITTEE APPROVAL DATE: May 25, 2021 by Consent

MAYOR-COUNCIL DATE: June 1, 2021 by Consent

PASSED BY THE COUNCIL: _____

_____ - PRESIDENT

ATTEST: _____ - CLERK AND RECORDER,
EX-OFFICIO CLERK OF THE
CITY AND COUNTY OF DENVER

PREPARED BY: Steven J. Hahn, Assistant City Attorney DATE: June 3, 2021

Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.

Kristin M. Bronson, Denver City Attorney

BY: _____, Assistant City Attorney DATE: _____

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7 PASSED BY THE COUNCIL: _____

8 _____ - PRESIDENT

9 ATTEST: _____ - CLERK AND RECORDER,
10 EX-OFFICIO CLERK OF THE
11 CITY AND COUNTY OF DENVER

12 PREPARED BY: Steven J. Hahn, Assistant City Attorney DATE: June 3, 202

13 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office
14 the City Attorney. We find no irregularity as to form and have no legal objection to the proposed
15 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2
16 of the Charter.

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18 Kristin M. Bronson, Denver City Attorney

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20 BY: _____, Assistant City Attorney DATE: _____

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9 ATTEST: _____ - CLERK AND RECORDER,
10 EX-OFFICIO CLERK OF THE
11 CITY AND COUNTY OF DENVER

12 PREPARED BY: Steven J. Hahn, Assistant City Attorney DATE: June 3, 2021

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15 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
16 of the Charter.

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18 Kristin M. Bronson, Denver City Attorney

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20 BY: _____, Assistant City Attorney DATE: _____

2 PREPARED BY: Steven J. Hahn, Assistant City Attorney DATE: June 3, 2021

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5 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6

6 of the Charter.

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8 Kristin M. Bronson, Denver City Attorney

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10 BY: _____, Assistant City Attorney DATE: _____

Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.

Kristin M. Bronson, Denver City Attorney

BY: _____, Assistant City Attorney DATE: _____

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30 BY: _____, Assistant City Attorney DATE: _____