# **Boards and Commissions - Applicant Information**

Printed Date: 08-28-2016

Prefix: UNDECLARED Last Name: BRACKNEY First Name: DEBORAH Middle Name:

Applicant\Appointee Record Id: 3627 Date Last Modified: April-16-2012 08:30:16 AM MDT App Deleted Flag:

Occupation: VICE PRESIDENT

Employer: MSEC

Work Email: DBRACKNEY@MSEC.ORG

Work Address: 1799 PENNSYLVANIA STREET

Work City: DENVER Work State: CO Work Zip: 80203 Work Zip Ext:

Work Phone: 303-839-5177 Work Phone Ext: Work Fax: Work Cell Phone:

Home Email:

Home Address: 2064 S. SHERMAN STREET

Home City: DENVER Home State: CO Home Zip: 80210 Home Zip Ext:

Home Phone: Home Cell Phone: 303-594-3565

Birth Date: July-04-2776 12:00:0 Gender: FEMALE Ethnicity: CAUCASIAN GLBT: UNDECLARED

City Council District: UNDECLARED City Council Other:

Registered Voter: YES Registered County: DENVER Political Affiliation: UNDECLARED

Education Level: Year Completed:

Experience: UNDECLARED Interest: UNDECLARED Confidence: UNDECLARED

Confidence Extension:

City Employed: UNDECLARED Date Submitted: April-16-2012 08:30:16 AM MDT

## **Boards Applying For:**

DENVER OFFICE OF STRATEGIC PARTNERSHIPS

### References

Reference 1: First Name: Last Name: Phone: Reference 2: First Name: Last Name: Phone: Reference 3: First Name: Last Name: Phone:

Skills, Activities, Memberships, Resume/Cover Letter:

## **Board Assignment Information:**

Relation Id: 4851 BoardName: DENVER OFFICE OF STRATEGIC PARTNERSHIPS Delete Flag: N

Status: MEMBER Reason: REAPPOINTED Start Date: 05-12-2014 End Date: NONE Tech Date: 04-20-2016

Resolution: 0367 2014 Addendum: REAPPT

Date Printed: 08-28-2016 Page 1 of 1

# **Boards and Commissions - Applicant Information**

Printed Date: 08-28-2016

Prefix: UNDECLARED Last Name: CAUSEY First Name: KELLY Middle Name:

Applicant\Appointee Record Id: 3632 Date Last Modified: April-23-2012 08:21:53 AM MDT App Deleted Flag:

Occupation: CHIEF EXECUTIVE OFFICER Employer: MILE HIGH YOUTH CORPS Work Email: KELLY@MHYC.NET

Work Address: 1801 FEDERAL BOULEVARD

Work City: DENVER Work State: CO Work Zip: 80204 Work Zip Ext:

Work Phone: 303-433-1206 Work Phone Ext: 225 Work Fax: Work Cell Phone:

Home Email:

Home Address: 3132 W. YARROW CIRCLE

Home City: GUPERIOR Home State: CO Home Zip: 80027 Home Zip Ext:

Home Phone: Home Cell Phone: 303-903-3431

Birth Date: July-04-2776 12:00:0 Gender: FEMALE Ethnicity: CAUCASIAN GLBT: UNDECLARED

City Council District: UNDECLARED City Council Other:

Registered Voter: UNDECLARED Registered County: Political Affiliation: UNDECLARED

Education Level: Year Completed:

Experience: UNDECLARED Interest: UNDECLARED Confidence: UNDECLARED

Confidence Extension:

City Employed: UNDECLARED Date Submitted: April-23-2012 08:21:53 AM MDT

**Boards Applying For:** 

DENVER OFFICE OF STRATEGIC PARTNERSHIPS

References

Reference 1: First Name: Last Name: Phone: Reference 2: First Name: Last Name: Phone: Reference 3: First Name: Last Name: Phone:

Skills, Activities, Memberships, Resume/Cover Letter:

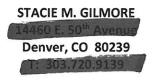
**Board Assignment Information:** 

Relation Id: 4852 BoardName: DENVER OFFICE OF STRATEGIC PARTNERSHIPS Delete Flag: N

Status: MEMBER Reason: REAPPOINTED Start Date: 05-12-2014 End Date: NONE Tech Date: 04-20-2016

Resolution: 0367 2014 Addendum: REAPPT

Date Printed: 08-28-2016 Page 1 of 1



#### **EMPLOYMENT:**

## July 20, 2015-Present

<u>City Council, District 11 City and County of Denver</u> Elected to serve the constituent needs at the municipal level for the diverse and dynamic "Front Door to Denver", which includes Montbello, Green Valley Ranch, Parkfield, High Point, and Denver International Airport.

### January 1996-July 17, 2015

Founder and Executive Director, Environmental Learning for Kids (ELK) Supervises the implementation of all strategic goals, objectives, policies, and procedures for a science-based non-profit organization. Develops partnerships with key stakeholders, including advocacy and community organizing that advance environmental and educational rights for communities of color. Four year-round educational and community service programs accomplish these goals: Denver Youth Naturally, Youth in Natural Resources, Learning Environmental Activities for Families, and school-based projects. Directs all fundraising and earned-income ventures, provides financial oversight, human resources, marketing, and related infrastructure activities. Serves as liaison to the ELK Board of Directors, CO Department of Natural Resources, CO Parks and Wildlife, other state/federal agencies, including various community and educational organizations.

## October 1996-September 1998

<u>Project Coordinator, Denver Youth Naturally, Colorado Department of Natural Resources</u> Responsible for coordination of environmental education programs for metro area middle and high school students, with emphasis in Denver. Duties included planning and coordinating all field activities; managing accurate budget records; procurement of supplies; supervising assistant coordinator, student interns, and volunteers; direct recruitment activities at individual schools; implemented community outreach, fundraising and marketing of program.

### August 1995-August 1996

AmeriCorps\*VISTA volunteer in the capacity of: Assistant Coordinator, Youth in Natural Resources, Colorado Department of Natural Resources In addition to job responsibilities described below as Regional Coordinator, YNR; coordinate activities with a Denver Housing Authority to provide environmental education field trips to middle and high school students. Assisted in overall program coordination for two statewide youth programs (Youth in Natural Resources/Colorado Youth Naturally); which included extensive marketing, community outreach, fundraising, recruitment, and statewide internship program. Outreach included, lectures to middle/high school teachers and students statewide regarding natural resources/environmental education, future job opportunities, and participation in college career/job fairs.

### May 1995-August 1995

Regional Coordinator, Youth in Natural Resources, Colorado Department of Natural Resources
Established and maintained consistent communication with work sites statewide. Visited each work site, met with site supervisor, crew leader/crew, and participated in the work project identified for the day. Provided technical assistance and support to crew leaders and site supervisors. Prepared detailed written reports on each site visit and daily activities. Coordinated statewide travel and other logistics related to work site visits, college workshops, and field trips. Took photographs of work site, and participants in the YNR program. Wrote articles on specific work sites and crews for the YNR newsletter.

### June 1994-August 1994

<u>Angler Education Instructor, Colorado Division of Wildlife</u> Supervised high school students as they taught inner city children about fishing. Taught classes on aquatic ecology, angler ethics, fish anatomy, fish identification,

general fishing techniques, and environmental practices. Organized angler education workbooks, information packets, and other educational materials.

**EDUCATION:** 

May 2003 Regis University, Denver, Colorado

Masters in Non-Profit Management – summa cum laude

CO Trust Fellowship 2001

August 1994 Metropolitan State College of Denver, Denver, Colorado

B.S. Biology Major Zoology and Minor Chemistry

# PROFESSIONAL AFFILIATIONS & NOTABLE CAREER ACCOMPLISHMENTS:

- Denver Public Schools, Bond Oversight Committee, 2012 2015
- Montbello 2020 Board of Directors, Co-Chair, March 2008 2015
- Outstanding Women in Business Finalist, Denver Business Journal, August 2014
- White House Champion of Change, Engaging Next Generation of Conservation Leaders, March 2014
- Hispanic Chamber of Commerce of Metro Denver Nonprofit of the Year Award, 2014
- 14th Wirth Chair Sustainability Awards Recipient, 2013
- Executive Directors of Color Institute, The Denver Foundation, 2013
- TEDx Crestmoor ParkED presenter, October 2013
- Outstanding Women in Business Nominee, Denver Business Journal, August 2013
- Denver Metro Chamber of Commerce Small Nonprofit of the Year Award, 2012
- Hispanic Chamber of Commerce of Metro Denver Nonprofit of the Year Finalist, 2012
- Denver Public Schools Community Advisory committee, Mill and Bond Levy, 2012
- Colorado Alliance for Environmental Education Citizen/Community Award, 2012
- RTD East Line Stakeholder Committee, 2012 2013
- Center for Diversity & the Environment, Board of Directors, 2010 2013
- Leadership Denver Class 2011, Denver Metro Chamber of Commerce, August 2010 June 2011
- Antiracism Education: Advanced Practices Track II & III, November 2010
- Governor's Award Outstanding Non-Profit, Commission on Community Service, May 2010
- A+ Denver Far Northeast Community Committee on Education Reform, Co-Chair, 2010
- White House Conference America's Great Outdoors, April 2010
- Multicultural Competency Training with National Park Service Superintendents, 2009
- E-Chievement Award, eTown, 2009
- Community Shares Steve Graham Memorial Community Outreach Award, 2008
- Foundation for Educational Excellence Board of Directors, 2008 2010
- North American Association for Environmental Education Environmental Justice, 2007 2008
- Metropolitan State College of Denver Outstanding Alumni Honorable Mention, 2007
- Simply Taking Action Recognition Award, City of Denver, 2007
- Far Northeast Denver Business Association Board of Directors, 2006 2009
- Environmental Leadership Program Dismantling Racism, Washington, D.C., 2005
- University of Michigan MELDI (Minority Environmental Leadership Development Initiative), 2005
- Graduate of Community Resource Center's Leadership program, 2004
- Colorado Alliance for Environmental Education—Awards Committee, 2001 2005; Committee Chair, 2005
- Colorado Alliance for Environmental Education Nonprofit Partnership Award, 2000
- Youth in Natural Resources Site Supervisor Award, CO Dept of Natural Resources, 2000
- Stapleton Citizen Advisory Board, 2000 2003
- Metropolitan State College of Denver, Outstanding Student at Large, Academic Achievement Award, 1994

# **BOARDS AND COMMISSIONS APPLICATION**



Please complete the following information in full, current resume or biography and return to the address below.

# Type or print in blue or black ink.

Board or Commission you are applying for:Denver Office of Strategic Partnerships
Last Name:Mansanares First Name:Adrienne
Occupation/Employer:Colorado Nonprofit Association
Work Address:789 Sherman St. #240 City: _DenverZip:80203
Work E-mail Address: _amansanares@ColoradoNonprofits.org
Work Phone: _303.813.4214 Work/Home Fax:
Home Address: S20 E Dakota Ave City: Denver Zip: 80209
Home Phone: Cell Phone/ Pager:720-428-1805 (pager?)
Home E-mail Address:
Are you a registered voter? Yes No If so, what county?Denver
Colorado ID or Driver's License Number:92-142-8898
Denver City Council District No.: EthnicityLatina
Highest Level of Education or Degree Earned:Bachelor Year Completed: _2002
Memberships/ Organizations/ Volunteer Activities (include past or present):
Current Trustee of Planned Parenthood of the Rocky Mountains and the Women's Foundation of Colorado. Fellow with the Latino Leadership Institute. Former Chair of Community Shares of Colorado. Recipient of the 2014 Mayor's Diversity Award and an alumna of the Circle of Latina Leadership.
References (List three persons, not related to you, whom you have known at least one year):  Name  Address  Phone Number
Miriam Peña 720.913.8852 Christine Soto 303.477.2822 Dace West 720.934.1066
Special Information: Is there anything that would adversely affect public confidence in your appointment or service? Yes No If yes, please explain on a separate sheet of paper.
-Almansanae
Signature Date

**Return Completed Form to:** 

Anthony R. Aragon, Director of Boards and Commissions

1437 Bannock Street, Room 350
Denver CO 80202 Phone: (720) 865-0032

# **Tracey Stewart**

# Collaboration | Strategy

### STRATEGIC PLANNING ~ LEADERSHIP ~ INNOVATION

- MA Education- knowledgeable project leader who aligns campaign initiatives to achieve strategic objectives and goals.
- Results-driven, decisive collaborator with proven success in building strong, lasting relationships with low-income communities, service providers, public policy makers and public assistance program managers.
- Effective communicator who seeks positive resolution to problems through active listening and commitment to integrity.

#### **CORE COMPETENCIES**

- ♦ Family Economic Security Expertise
- Public Policy Development
- ♦ Campaign/Project Management
- ♦ Financial Literacy Experience
- ♦ Database/Technology Expertise
- ♦ Advocate for Economic Opportunity
- ♦ Business/Professional Skills
- Organizational and Planning Skills
- Strong Communication Skills
- ♦ Education to Workforce Proficiency
- ♦ Highly Collaborative Team Player
- ♦ Lifelong Learner

## SENIOR-LEVEL PERFORMANCE HIGHLIGHTS

Principal-Strategic Initiatives and Programs, COLORADO IMPACT: CENTER FOR ECONOMIC PROSPERITY, Denver, CO, 2013-Present Results

- Provided technical assistance to low income communities, their representative organizations and community leaders on legislation promoting affordable housing, funding senior programs and regulatory review of human services regulations.
- ♦ Consulted with Denver's Opportunity Youth strategic planning group to design youth program for Aspen Institute's national Opportunity Youth initiative.
- Collaborated with interested individuals, communities, workforce development centers and Bank on Denver to expand opportunities for low-income youth through the Denver youth summer work program.
- ♦ Developed and implemented Colorado Impact communication plan utilizing social media and crowdfunding tools to support initiatives.
- ♦ Trained community leaders on the use of social media as an advocacy tool in changing education public policy.

Family Economic Security Program Manager, COLORADO CENTER ON LAW AND POLICY, Denver, CO, 2007-2013

Results

Designed, implemented and provided oversight for the multi-year publication and release of the Colorado Economic Self-Sufficiency Standard and companion Colorado Elder Index as benchmarking tools for measuring family financial health.

Tracey Stewart

1475 S. Quebec Way #38

Denver, CO 80231 PAGE TWO

- ♦ Led 60 member stakeholder public policy coalition in the 2009-2014 legislative Economic Opportunity Poverty Reduction Task Force designed to increase Family Economic Security for low- income Coloradans.
- Provided technical assistance on the use of the Colorado Economic Self-Sufficiency Standard as a benchmarking tool for measuring family financial health for various populations including low-income families receiving assistance and refugees.
- ♦ Advocated and led targeted campaigns to encourage the implementation of policies and programs that remove systemic barriers to family economic security.
- ♦ Raised over \$500,000 to fund the work of Economic Opportunity Poverty Reduction Task Force from 2010-2014 increasing the overall investment by 88%.

Colorado Balance of State Project Manager-Homeless Management Information System (HMIS), COLORADO COALITION FOR THE HOMELESS, Denver, CO, 2003-2007 Results

- Successfully initiated change management approach to implement enterprise database system for homeless service providers throughout rural Colorado.
- Designed, implemented and deployed Balance of State HMIS online database for 95
   Colorado homeless service providers and related agencies.
- ♦ Conducted outreach and marketing campaign to rural agencies to secure their participation in the Balance of State HMIS system.
- Provided training and technical assistance on the HMIS database to case managers at CCH and rural Colorado agencies.
- Ensured compliance with US Department of Housing and Urban Development rules and regulations regarding data collection, constituent privacy and reporting for Colorado Coalition for the Homeless and rural agencies participating in HMIS.

#### COMMUNICATION EXPERIENCE

- 30 years' experience as a professional speaker
- Proven adaptability to differing cultural and business environments
- Over 700 presentations delivered with 95% extremely favorable evaluations
- Highly regarded in negotiation and collaboration skills
- Empathic listener and persuasive spokesperson
- Lead author of community reports on economic security and poverty
- Ability to conduct business at various levels of topic knowledge
- Multiple speaking engagements via electronic media
- ♦ 20 years' experience successfully managing diverse groups of people

#### **EDUCATION**

- MA-Education, University of Denver, Denver, CO, 1994
- ♦ BA-English Literature, Dartmouth College, 1984

