

1 **BY AUTHORITY**

2 ORDINANCE NO. _____
3 SERIES OF 2019

COUNCIL BILL NO. CB19-0410
COMMITTEE OF REFERENCE:

4 Land Use, Transportation & Infrastructure

5 **A BILL**

6 **For an ordinance relinquishing the easement established in the Permanent Non-**
7 **Exclusive Easement recorded with the Denver Clerk & Recorder at Reception**
8 **No. 2018045567, located at 3722 and 3770 Walnut Street.**

9 **WHEREAS**, the Executive Director of Public Works of the City and County of Denver has
10 found and determined that the public use, convenience and necessity no longer requires the
11 easement in the area hereinafter described, and subject to approval by ordinance, has relinquished
12 the same;

13 **BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

14 **Section 1.** That the action of the Executive Director of Public Works in relinquishing the
15 easement established in the Permanent Non-Exclusive Easement, recorded with the Denver Clerk
16 & Recorder at Reception No. 2018045567, in the following area:

17 **PARCEL DESCRIPTION ROW NO. 2019-RELINQ-0000006-01:**

18 **LAND DESCRIPTION**

19
20 A PARCEL OF LAND DESCRIBED AT RECEPTION NUMBER 2018045567, LOCATED IN THAT
21 PORTION OF LOT 7 THROUGH LOT 11, BLOCK 26, RIVERSIDE ADDITION TO DENVER IN
22 THE SOUTHWEST ONE-QUARTER OF SECTION 23, TOWNSHIP 3 SOUTH, RANGE 68 WEST
23 OF THE SIXTH PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF
24 COLORADO, DESCRIBED AS FOLLOWS:

25
26 **COMMENCING** AT THE WEST CORNER OF LOT 13, SAID BLOCK 26; **THENCE** ALONG THE
27 NORTHWEST LINE OF LOTS 13 THROUGH 9 AND A PORTION OF LOT 8, SAID BLOCK 26,
28 N 44° 55' 13" E, 141.69 FEET; **THENCE** DEPARTING SAID NORTHWEST LINE,
29 PERPENDICULAR THERETO, S 45° 04' 47" E, 44.23 FEET TO THE **POINT OF BEGINNING**;

30
31 **THENCE** S 80° 36' 39" E, 23.00 FEET;

32
33 **THENCE** S 09° 23' 21" W, 5.51 FEET;

34
35 **THENCE** TO THE EAST LINE OF SAID LOT 7, S 80° 36' 39" E, 18.50 FEET;

36
37 **THENCE** ALONG THE EAST LINE OF SAID LOT 7 AND A PORTION OF SAID LOT 8,
38 S 09° 23' 21" W, 20.00 FEET;

1 **THENCE** DEPARTING THE SAID EAST LINE, N 80° 36' 39" W, 18.50 FEET;

2
3 **THENCE** S 09° 23' 21" W, 76.00 FEET;

4
5 **THENCE** N 80° 36' 39" W, 23.00 FEET;

6
7 **THENCE** N 09° 23' 21" E, 101.50 FEET TO THE **POINT OF BEGINNING**.

8
9 PARCEL HAVING AN AREA OF 2,704.55 SQUARE FEET, 0.06 ACRES (MORE OR LESS)

10 BEARINGS NOTED HEREON ARE BASED ON THE SOUTHWEST LINE OF LOT 13, SAID BLOCK
11 26. SAID LINE BEARS S 46° 09' 29" E

12 be and the same is hereby approved and that the easement within the above-described area is
13 hereby relinquished.

14 COMMITTEE APPROVAL DATE: April 30, 2019 by Consent

15 MAYOR-COUNCIL DATE: May 7, 2019

16 PASSED BY THE COUNCIL: _____

17 _____ - PRESIDENT

18 APPROVED: _____ - MAYOR _____

19 ATTEST: _____ - CLERK AND RECORDER,
20 EX-OFFICIO CLERK OF THE
21 CITY AND COUNTY OF DENVER

22 NOTICE PUBLISHED IN THE DAILY JOURNAL: _____; _____

23 PREPARED BY: Martin A. Plate, Assistant City Attorney DATE: May 9, 2019

24 Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the Office of
25 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
26 ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to § 3.2.6
27 of the Charter.

28
29 Kristin M. Bronson, Denver City Attorney

30
31 BY: _____, Assistant City Attorney DATE: _____