## ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team

at MileHighOrdinance@DenverGov.org by 3:00pm on Monday.

## \*All fields must be completed.\*

Incomplete request forms will be returned to sender which may cause a delay in processing.

						Date of Rec	quest: 1/22/2013	
Please mark one:		one:	X Bill Request	or	Resol	ution Request		
1.	Has you	ir agency s	ubmitted this request i	in the last 1	2 months?			
		Yes	X No					
	If y	es, please e	xplain:					
2.	- that cle	early indica	ude a concise, one sentence description – please include <u>name of company or contractor</u> and <u>contract control number</u> ly indicates the type of request: grant acceptance, contract execution, amendment, municipal code change, al request, etc.)					
Off	ficial Map A	Amendment	Application #2012I-00046	6, 1454 Sout	h Milwaukee	Street from PUD #320 to E-SU	J-DX	
3.	Request	ing Agenc	y: Community Planning	g and Develo	opment			
4.	Contact Person: (With actual knowledge of proposed ordinance/resolution.)  Name: Steve Nalley Phone: 720-865-2921 Email: <a href="mailto:steve.nalley@denvergov.org">steve.nalley@denvergov.org</a>							
5.	Contact Person: (With actual knowledge of proposed ordinance/resolution who will present the item at Mayor-Council and who will be available for first and second reading, if necessary.)  Name: Steve Nalley Phone: 720-865-2921 Email: <a href="mailto:steve.nalley@denvergov.org">steve.nalley@denvergov.org</a>							
						ope of work if applicable:  O #320 to E-SU-DX to permit d	evelopment of a single unit	
		<b>e complete</b> A for that fi		ncomplete fie	lt in a delay in processing. If a	field is not applicable, please		
			Control Number: N/A					
		Duration:	N/A 1454 South Milwaukee	Street				
	c. d.		Council District: 6	Succi				
	e.	Benefits: I						
	f.	Costs: N/A	Λ					
7.	Is there any controversy surrounding this ordinance? (Groups or individuals who may have concerns about it?) Please explain.							
	No	controversy	on this application					
			To i	he completes	d by Mavor's	Legislative Team:		
SII	RE Trackii	ng Number				Date Entered:		