

1 **BY AUTHORITY**

2 RESOLUTION NO. CR17-1279
3 SERIES OF 2017

COMMITTEE OF REFERENCE:
Land Use, Transportation & Infrastructure

4 **A RESOLUTION**

5 **Laying out, opening and establishing as part of the City street system a parcel**
6 **of land as North Knox Court near the intersection of West 14th Avenue and North**
7 **Knox Court.**

8 **WHEREAS**, the Executive Director of Public Works of the City and County of Denver has
9 found and determined that the public use, convenience and necessity require the laying out, opening
10 and establishing as a public street designated as part of the system of thoroughfares of the
11 municipality that portion of real property hereinafter more particularly described, and, subject to
12 approval by resolution has laid out, opened and established the same as a public street;

13 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

14 **Section 1.** That the action of the Executive Director of Public Works in laying out, opening
15 and establishing as part of the system of thoroughfares of the municipality the following described
16 portion of real property situate, lying and being in the City and County of Denver, State of Colorado,
17 to wit:

18 **PARCEL DESCRIPTION ROW NO. 2017-DEDICATION-0000087-02:**

19 A parcel of land conveyed by Warranty Deed to the City and County of Denver, recorded on the
20 25th day of October, 2017, at Reception No. 2017140410 in the City and County of Denver Clerk
21 and Recorder’s Office, State of Colorado, being more particularly described as follows:

22
23 A 2.00 FOOT STRIP OF LAND BEING A PORTION OF LOTS 25 AND 26, BLOCK 3 OF COLFAX
24 AVENUE SUBDIVISION OF MAPLE SUBDIVISION, LYING WITHIN THE NORTHWEST
25 QUARTER (NW 1/4) OF SECTION 5, TOWNSHIP 4 SOUTH, RANGE 68 WEST OF THE SIXTH
26 PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF COLORADO, MORE
27 PARTICULARLY DESCRIBED AS FOLLOWS:

28
29 BASIS OF BEARINGS: A 20 FOOT RANGE LINE LOCATED IN WEST 14TH AVENUE
30 BETWEEN KNOX COURT AND KING STREET, BEING MONUMENTED AT THE WEST END
31 (KING STREET) BY A FOUND STONE IN RANGE BOX AND AT THE EAST END (KNOX
32 COURT) BY A FOUND 1" AXLE IN RANGE BOX, BEARS SOUTH 89%%D47'24" WEST A
33 DISTANCE OF 327.96 FEET, WITH ALL BEARINGS HEREON BEING RELATIVE THERETO.

34
35 COMMENCING AT SAID RANGE POINT LOCATED IN THE INTERSECTION OF WEST 14TH
36 AVENUE AND KNOX COURT;
37

1 THENCE, NORTH 45°15'56" WEST, A DISTANCE OF 28.31 FEET TO THE SOUTHEAST
2 CORNER OF SAID LOT 25 AND THE POINT OF BEGINNING;
3
4 THENCE, ALONG THE SOUTH LINE OF SAID LOT 25, SOUTH 89°47'24" WEST, A DISTANCE
5 OF 2.00 FEET;
6
7 THENCE, DEPARTING SAID SOUTH LINE OF LOT 25, TWO (2) FEET WEST OF AND
8 PARALLEL WITH THE EAST PROPERTY LINE OF SAID LOTS 25 AND 26, NORTH 00°19'16"
9 WEST A DISTANCE OF 50.01 FEET TO A POINT ON THE NORTH LINE OF SAID LOT 26
10 BEING TWO (2) FEET WEST OF THE NORTHEAST CORNER OF SAID LOT 26;
11
12 THENCE, NORTH 89°47'24" EAST, ALONG SAID NORTH LINE OF LOT 26, A DISTANCE OF
13 2.00 FEET TO THE NORTHEAST CORNER OF SAID LOT 26;
14
15 THENCE SOUTH 00°19'16" EAST, ALONG THE EAST LINE OF SAID LOTS 25 AND 26, A
16 DISTANCE OF 50.01 FEET TO THE SOUTHEAST CORNER SAID LOT 25 AND THE POINT OF
17 BEGINNING.
18
19 CONTAINS +/-100 SQ. FT. OR +/-0.002 ACRES
20
21 be and the same is hereby approved and said real property is hereby laid out and established and
22 declared laid out, opened and established as North Knox Court.

23 **Section 2.** That the real property described in Section 1 hereof shall henceforth be known
24 as North Knox Court.

25 COMMITTEE APPROVAL DATE: November 14, 2017 by Consent
26 MAYOR-COUNCIL DATE: November 21, 2017
27 PASSED BY THE COUNCIL: _____

28 _____ - PRESIDENT
29 ATTEST: _____ - CLERK AND RECORDER,
30 EX-OFFICIO CLERK OF THE
31 CITY AND COUNTY OF DENVER

32 PREPARED BY: Brent A. Eisen, Assistant City Attorney DATE: November 22, 2017

33 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of
34 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
35 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to §
36 3.2.6 of the Charter.

37
38 Kristin M. Bronson, Denver City Attorney
39 BY:  _____, Assistant City Attorney DATE: Nov 22, 2017
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