1	BY AUTHORITY				
2	ORDINANCE NO COUNCIL BILL NO. CB11-0594				
3	SERIES OF 2011 COMMITTEE OF REFERENCE:				
4	Land Use, Transportation & Infrastructure				
5 6	<u>A BILL</u>				
7 8 9 10	For an ordinance assessing the annual costs of the continuing care, operation, repair, maintenance and replacement of the South Downing Street Pedestrian Mall Local Maintenance District upon the real property, exclusive of improvements thereon, benefited.				
11	BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:				
12	Section 1. Upon consideration of the recommendation of the Manager of Public Works that				
13	an ordinance be enacted for the purpose of assessing the annual costs of the continuing care				
14	operation, repair, maintenance and replacement of the South Downing Street Pedestrian Mall upon				
15	the real property, exclusive of improvements thereon, benefited the Council finds, as follows:				
16	(a) A local maintenance district providing for the continuing care, operation, repai				
17	maintenance and replacement of the South Downing Street Pedestrian Mall, was created b				
18	Ordinance No. 784, Series of 1992;				
19	(b) The annual costs of the continuing care, operation, repair, maintenance an				
20	replacement of the South Downing Street Pedestrian Mall are \$11,655.00 which amount th				
21	Manager of Public Works has the authority to expend for the purposes stated herein;				
22	(c) The Manager of Public Works has complied with all provisions of law relating to th				
23	publishing of notice to the owners of real properties to be assessed and to all persons intereste				
24	generally, and the Council sitting as a Board of Equalization has heard and determined all writte				
25	complaints and objections filed with the Manager of Public Works;				
26	(d) The South Downing Street Pedestrian Mall currently has sufficient reserves to pay for				
27	\$1,655.00 of the 2012 annual costs of the continuing care, operation, repair, maintenance an				
28	replacement of the South Downing Street Pedestrian Mall, the amount to be assessed against th				
29	properties, exclusive of improvements thereon.				
30	(e) The portion of the annual costs for the continuing care, operation, repai				
31	maintenance and replacement of the South Downing Street Pedestrian Mall to be assesse				
32	against the properties, exclusive of improvements thereon, benefited are \$9,830.51;				

1 (f) The portion of the annual costs of the continuing care, operation, repair, maintenance 2 and replacement of the South Downing Street Pedestrian Mall to be borne by the City and County 3 of Denver is \$169.49; and

4 (g) The real property within the South Downing Street Pedestrian Mall will be benefited in 5 an amount equal to or in excess of the amount to be assessed against said property because of 6 the continuing care, operation, repair, maintenance and replacement of said Pedestrian Mall.

Section 2. The annual costs of the continuing care, operation, repair, maintenance and
replacement of the South Downing Street Pedestrian Mall to be assessed against the real
properties, exclusive of improvements thereon, benefited are hereby approved.

Section 3. The annual costs of the continuing care, operation, repair, maintenance and replacement of the South Downing Street Pedestrian Mall in the amount of \$9,830.51 are hereby assessed against the real properties, exclusive of improvements thereon, within said local maintenance district as follows:

NOTE: Where a series of lots is followed by "inclusive", the amount appearing after the series shall be the total for all lots in the series. Where a series of lots is not followed by "inclusive", the amount appearing after such series shall be the assessment for each lot in the series.

18	EVANSTON 2 ND FILING		
19	Block 33		
20	Lots		
21	18-19		\$169.49
22	North 1.0' Lot 20		\$6.78
23	South 24.0' Lot 20		\$162.71
24	21-23		\$169.49
25			
26	BLOCK 56		
27	Lots		
28	1-7		\$169.49
29	8 Except South 14.0'		\$74.58
30	8 South 14.0'		\$94.91
31	9-23		\$169.49
32			
33	MOUNTAIN VIEW PLACE 2 ND FILING		
34	Block 17		
35	Lots		
36	19-20		\$169.49
37	21-24		\$169.49
38			
39	BLOCK 24		
40	Lots		
41	1-4		\$169.49
42	5-11		\$169.49
43	12-23		\$169.49
44		2	

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Section 4. The assessments made pursuant hereto shall be a lien in the several amounts
assessed against each lot or tract of land set forth in Section 3 herein, and such lien shall have the
priority of the lien for local public improvement districts

Section 5. Without demand, said assessments as set forth in Section 3 herein, shall be due and payable on the first day of January of the year next following the year in which this assessing ordinance became effective, and said assessments shall become delinquent if not paid by the last day of February of the year next following the year in which this assessing ordinance became effective. A failure to pay said assessments as hereinabove set forth shall subject the property subject to the assessment to sale as provided by the Charter of the City and County of Denver.

10 **Section 6**. Any unspent revenue and revenue generated through investment shall be 11 retained and credited to the South Downing Street Pedestrian Mall Local Maintenance District for 12 future long term or program maintenance of the District.

13 COMMITTEE APPROVAL DATE: (by Consent) August 18, 2011

14 MAYOR-COUNCIL DATE: August 30, 2011

15	PASSED BY THE COUNCIL:		_, 2011			
16		- PRESIDENT				
17	APPROVED:	- MAYOR	_, 2011			
18 19 20	ATTEST:	- CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER				
21	NOTICE PUBLISHED IN THE DAILY JOURNAL:	, 2011;	_, 2011			
22	PREPARED BY: Jo Ann Weinstein - ASSISTANT C	TY ATTORNEY - September 8, 2011				
23 24 25 26	Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed ordinance. The proposed ordinance is not submitted to the City Council for approval pursuant to §3.2.6 of the Charter.					
27	Douglas J. Friednash, City Attorney					
28	BY:, Assistant City At	torney DATE:, 20)11			