

1 **BY AUTHORITY**

2 RESOLUTION NO. CR25-1105
3 SERIES OF 2025

COMMITTEE OF REFERENCE:
South Platte River

4 **A RESOLUTION**

5 **Laying out, opening and establishing as part of the City street system a parcel**
6 **of land as a public alley, bounded by West Holden Place, North Bryant Street,**
7 **West 12th Avenue, and North Decatur Street.**

8 **WHEREAS**, the Executive Director of the Department of Transportation and Infrastructure of
9 the City and County of Denver has found and determined that the public use, convenience and
10 necessity require the laying out, opening and establishing as a public alley designated as part of the
11 system of thoroughfares of the municipality that portion of real property hereinafter more particularly
12 described, and, subject to approval by resolution has laid out, opened and established the same as
13 a public alley;

14 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

15 **Section 1.** That the action of the Executive Director of the Department of Transportation
16 and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of
17 the municipality the following described portion of real property situate, lying and being in the City
18 and County of Denver, State of Colorado, to wit:

19 **PARCEL DESCRIPTION ROW NO. 2020-DEDICATION-000097-001:**

20 **LAND DESCRIPTION – ALLEY PARCEL**

21 A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND COUNTY
22 OF DENVER, RECORDED ON THE 16TH DAY OF OCTOBER, 2020, AT RECEPTION NUMBER
23 2020171338 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER’S OFFICE,
24 STATE OF COLORADO, THEREIN AS:

25
26 A PARCEL OF LAND BEING A PORTION OF LOTS 8 TO 23, BLOCK 6, FAIRVIEW, SITUATED IN
27 THE NORTHEAST 1/4 OF SECTION 5, TOWNSHIP 4 SOUTH, RANGE 68 WEST OF THE 6TH
28 PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF COLORADO BEING MORE
29 PARTICULARLY DESCRIBED AS FOLLOWS:

30
31 COMMENCING AT A POINT ON THE 20’ RANGE LINE IN W. HOLDEN PL. 727.14 FEET EAST
32 OF THE RANGE POINT AT N. DECATUR ST. AND W. HOLDEN PL.;

1 THENCE SOUTH 25°59'35" WEST A DISTANCE OF 44.74 FEET TO THE NORTHEAST CORNER
2 OF SAID LOT 8;
3 THENCE SOUTH 00°32'40" EAST, ALONG THE EAST LINE OF SAID LOT 8, A DISTANCE OF
4 117.00 FEET TO THE POINT OF BEGINNING;
5 THENCE SOUTH 00°32'40" EAST, CONTINUING ALONG SAID EAST LINE OF LOT 8, A
6 DISTANCE OF 8.00 FEET TO THE SOUTHEAST CORNER OF SAID LOT 8;
7 THENCE SOUTH 89°22'10" WEST, ALONG THE SOUTH LINE OF SAID LOTS 8 TO 23, A
8 DISTANCE OF 400.32 FEET TO THE SOUTHWEST CORNER OF SAID LOT 23;
9 THENCE NORTH 00°32'23" WEST, ALONG THE WEST LINE OF SAID LOT 23, A DISTANCE OF
10 2.00 FEET TO A POINT;
11 THENCE NORTH 89°22'10" EAST, DEPARTING SAID WEST LINE OF LOT 23 AND TWO FEET
12 (2') NORTH OF AND PARALLEL WITH SOUTH LINE OF LOTS 10 TO 23 A DISTANCE OF 347.32
13 FEET TO A POINT;
14 THENCE NORTH 00°32'40" WEST, DEPARTING SAID LINE PARALLEL WITH THE SOUTH LINE
15 OF LOT 10, A DISTANCE OF 6.00 FEET TO A POINT;
16 THENCE NORTH 89°22'10" EAST A DISTANCE OF 53.00 FEET TO A POINT ON THE EAST LINE
17 OF SAID LOT 8 AND THE POINT OF BEGINNING.

18
19 CONTAINING 1,119 SQUARE FEET OR 0.03 ACRES, MORE OR LESS.

20
21 FOR THE PURPOSE OF THIS DESCRIPTION THE BEARINGS ARE BASED ON THE TWENTY-
22 FOOT (20') RANGE LINE IN W. HOLDEN PL. AS MONUMENTED AT THE INTERSECTION OF
23 DECATUR BY AN AXLE IN A RANGE BOX AND BY A PK-NAIL IN THE ASPHALT BEARS NORTH
24 89°22'10" EAST A DISTANCE OF 727.14 FEET

25 be and the same is hereby approved and said real property is hereby laid out and established and
26 declared laid out, opened and established as a public alley.

27 **Section 2.** That the real property described in Section 1 hereof shall henceforth be a public
28 alley.

29
30 **REMAINDER OF PAGE INTENTIONALLY BLANK**

1 COMMITTEE APPROVAL DATE: August 6, 2025 by Consent

2 MAYOR-COUNCIL DATE: August 12, 2025

3 PASSED BY THE COUNCIL: 08/18/2025

4 *Amanda P. Sandora* - PRESIDENT

5 ATTEST: _____ - CLERK AND RECORDER,
6 EX-OFFICIO CLERK OF THE
7 CITY AND COUNTY OF DENVER

8 PREPARED BY: Martin A. Plate, Assistant City Attorney DATE: August 14, 2025

9 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
10 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
11 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to §
12 3.2.6 of the Charter.

13
14 Katie J. McLoughlin, Interim City Attorney

15
16 BY: *Jonathan Griffin*, Assistant City Attorney DATE: 08/14/2025