

### REQUEST FOR RESOLUTION TO DEDICATE PUBLIC RIGHT-OF-WAY

**TO:** Katherine Ehlers, City Attorney's Office

**FROM:** Glen D. Blackburn, P.E., Director, Right-of-Way Services

**DATE:** August 27, 2025

**ROW #:** 2024-DEDICATION-0000238 **SCHEDULE #:** Adjacent to 0227631007000

**TITLE:** This request is to dedicate a City-owned parcel of land as Public Right-of-Way as Public Alley,

bounded by 26<sup>th</sup> Street, Champa Street, 27<sup>th</sup> Street, and Stout Street.

**SUMMARY:** Request for a Resolution for laying out, opening and establishing certain real property as part of

the system of thoroughfares of the municipality; i.e. as Public Alley. This parcel(s) of land is being dedicated by the City and County of Denver for Public Right-of-Way, as part of the

development project, "823 26th Street."

It is requested that the above subject item be placed on the Mayor-Council Agenda for the next available date.

Therefore, you are requested to initiate Council action to dedicate a parcel of land for Public Right-of-Way purposes as Public Alley. The land is described as follows.

### INSERT PARCEL DESCRIPTION ROW # (2024-DEDICATION-0000238-001) HERE.

A map of the area to be dedicated is attached.

### GB/TS/DG

cc: Dept. of Real Estate, RealEstate@denvergov.org

City Councilperson, Darrell Watson District #9

Councilperson Aide, Bonnie Guillen

Councilperson Aide, Dwight Clark

Councilperson Aide, Darius Shelby

Councilperson Aide, Lynne Lombard

City Council Staff, Luke Palmisano

Environmental Services, Andrew Ross

DOTI, Manager's Office, Alba Castro

DOTI, Director, Right-of-Way Services, Glen Blackburn

DOTI, Deputy Director, Right-of-Way Services, Darion Mayhorn

Department of Law, Martin Plate

Department of Law, Brad Beck

Department of Law, Katherine Ehlers

Department of Law, Mar'quasa Maes

DOTI Survey, Thomas Savich

DOTI Ordinance

Owner: City and County of Denver

Project file folder 2024-DEDICATION-0000238

## ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team

at MileHighOrdinance@DenverGov.org by 9 a.m. Friday. Contact the Mayor's Legislative team with questions

Please mark one:   Bill Request or	Date of Request: August 27, 2025 Resolution Request
Please mark one: The request directly impacts developments, pand impact within .5 miles of the South Platte River from Denv	projects, contracts, resolutions, or bills that involve property
☐ Yes	
1. Type of Request:	
☐ Contract/Grant Agreement ☐ Intergovernmental Agree	ement (IGA) Rezoning/Text Amendment
□ Dedication/Vacation □ Appropriation/Supplement     □ Appropriation/Supplement	ntal DRMC Change
Other:	
<ol> <li>Title: Dedicate a City-owned parcel of land as Public Right-of-Street, and Stout Street.</li> <li>Requesting Agency: DOTI, Right-of-Way Services Agency Section: Survey</li> </ol>	Way as Public Alley, bounded by 26th Street, Champa Street, 27th
4. Contact Person:  Contact person with knowledge of proposed	Contact person for council members or mayor-council
ordinance/resolution (e.g., subject matter expert)  Name: Dalila Gutierrez	Name: Alaina McWhorter
Email: Dalila.Gutierrez@denvergov.org	Email: Alaina.McWhorter@denvergov.org
<ul> <li>5. General description or background of proposed request. A Proposing to build a new 5-unit rowhome on vacant land. The</li> <li>6. City Attorney assigned to this request (if applicable):</li> <li>7. City Council District: Darrell Watson, District # 9</li> </ul>	ttach executive summary if more space needed: e developer was asked to dedicate a parcel of land as Public Alley.
8. **For all contracts, fill out and submit accompanying Key	Contract Terms worksheet**
To be completed by Ma	ayor's Legislative Team:

# **Key Contract Terms**

Type of Contract: (e.g. Professional Services > \$500K; IGA/Grant Agreement, Sale or Lease of Real Property):				
Vendor/Conti	ractor Name (including any dba	's):		
Contract cont	rol number (legacy and new):			
Location:				
Is this a new o	contract?  Yes  No Is t	his an Amendment?  Yes No	If yes, how many?	
Contract Terr	m/Duration (for amended contra	acts, include <u>existing</u> term dates and <u>an</u>	nended dates):	
Contract Amo	ount (indicate existing amount, a	mended amount and new contract tota	l):	
	Current Contract Amount	Additional Funds	Total Contract Amount	
	(A)	Additional Funds (B)	(A+B)	
	Current Contract Term	Added Time	New Ending Date	
Scope of work		woogs? If not we	hy not?	
Was this contractor selected by competitive process?  If not, why not?				
Has this contractor provided these services to the City before?   Yes No				
Source of funds:				
Is this contract subject to:    W/MBE    DBE    SBE    XO101    ACDBE    N/A				
WBE/MBE/DBE commitments (construction, design, Airport concession contracts):				
Who are the s	subcontractors to this contract?			
	To be	e completed by Mayor's Legislative Team	ı:	
Resolution/Bil	ill Number: Date Entered:			



### **EXECUTIVE SUMMARY**

Project Title: 2024-DEDICATION-0000238

**Description of Proposed Project:** Proposing to build a new 5-unit rowhome on vacant land. The developer was asked to dedicate a parcel of land as Public Alley.

**Explanation of why the public right-of-way must be utilized to accomplish the proposed project:** The City and County of Denver was deeded this land to be dedicated as Public Alley.

Has a Temp MEP been issued, and if so, what work is underway: N/A

What is the known duration of a MEP: N/A

Will land be dedicated to the City if the vacation goes through: N/A

Will an easement be placed over a vacated area, and if so explain: N/A

Will an easement relinquishment be submitted at a later date: N/A

**Additional information:** This land was deeded to the City and County of Denver for the purpose of dedicating it as Public Alley, as part of the development project called, "823 26<sup>th</sup> Street."



# City and County of Denver



### PARCEL DESCRIPTION ROW NO. 2024-DEDICATION-0000238-001:

### LEGAL DESCRIPTION – ALLEY PARCEL

A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND COUNTY OF DENVER, RECORDED ON THE 6TH DAY OF AUGUST, 2025, AT RECEPTION NUMBER 2025076713 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER'S OFFICE, STATE OF COLORADO, DESCRIBED AS FOLLOWS:

A PARCEL OF LAND BEING A PORTION OF BLOCK 119, SUBDIVISION OF SHAFFENBURG'S ADDITION TO THE CITY OF DENVER, LOCATED WITHIN THE SOUTHEAST QUARTER OF SECTION 27, TOWNSHIP 3 SOUTH, RANGE 68 WEST OF THE SIXTH PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF COLORADO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

THE SOUTHEASTERLY 2.00 FEET OF LOTS 15 AND 16, AND THE SOUTHEASTERLY 2.00 FEET OF THE SOUTHWESTERLY ONE-HALF (1/2) OF LOT 14, BLOCK 119, SUBDIVISION OF SHAFFENBURG'S ADDITION TO THE CITY OF DENVER, CITY AND COUNTY OF DENVER, STATE OF COLORADO

TOTAL AREA OF SUBJECT PROPERTY IS ±125 SQUARE FEET OR ±0.003 ACRES OF LAND, MORE OR LESS.



08/06/2025 11:46 AM City & County of Denver Electronically Recorded

R \$0.00

2025076713 Page: 1 of 4

D \$0.00

WD

After signing, return to: City and County of Denver 201 West Colfax Avenue, Dept. 1010 Division of Real Estate Denver, Colorado 80202

**Project Description: 2024-DEDICATION-0000238** 

Asset Mgmt No.: 25-192

### **SPECIAL WARRANTY DEED**

THIS SPECIAL WARRANTY DEED ("Deed"), made as of this 30<sup>th</sup> day of 1000, 2025, by CURTIS PARK ROWHOMES, LLC, a Colorado limited liability company, whose address is 8656 Preservation Trail, Parker, Colorado 80134,, United States ("Grantor") to the CITY AND COUNTY OF DENVER, a Colorado municipal corporation of the State of Colorado and home rule city, whose address is 1437 Bannock Street, Denver, Colorado 80202 ("Grantee").

WITNESSETH, that Grantor, for and in consideration of the sum of Ten Dollars and 00/100 (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and by these presents does hereby grant, bargain, sell, convey and confirm, unto Grantee, and its successors and assigns forever, the real property described below, together with all improvements thereon, owned by Grantor situate, lying and being in the City and County of Denver, State of Colorado, and being more particularly described on the attached Exhibit(s) hereto and incorporated herein ("Property");

TOGETHER WITH all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof; and all of the estate, right, title, interest, claim and demand whatsoever of Grantor, either in law or equity, of, in, and to the above-bargained Property, together with the hereditaments and appurtenances;

TO HAVE AND TO HOLD the Property above bargained and described with the appurtenances, unto Grantee, and its successors and assigns forever. Grantor, for itself and its successors and assigns does covenant and agree that it shall and will WARRANT AND FOREVER DEFEND the above-bargained Property in the quiet and peaceable possession of Grantee, and its successors and assigns, against all and every person or persons claiming the whole or any part thereof, by, through, or under Grantor.

No separate bill of sale with respect to improvements on the Property will be executed.

IN WITNESS WHEREOF, Grantor has executed this Deed on the date set forth above.

ATTEST:

CURTIS PARK ROWHOMES, LLC, a Colorado limited liability company

Name: Jeffrey Palmquist

Its: Manager

STATE OF Colorado

COUNTY OF Derver

The foregoing instrument was acknowledged before me this 30 day of Tuly, 2025

by Teff Palmquistas Manager of CURTIS PARK ROWHOMES,

LLC, a Colorado limited liability company

Witness my hand and official seal.

SHELLEY R. NEARY
NOTARY PUBLIC
STATE OF COLORADO
NOTARY ID 20254009298

MY COMMITTION EXPIRES MARCH 7, 2029

Notary Public

2024PM98-ROW

# **EXHIBIT A**

LAND DESCRIPTION SHEET 1 OF 2

### LAND DESCRIPTION

A PARCEL OF LAND BEING A PORTION OF BLOCK 119, SUBDIVISION OF SHAFFENBURG'S ADDITION TO THE CITY OF DENVER, LOCATED WITHIN THE SOUTHEAST QUARTER OF SECTION 27, TOWNSHIP 3 SOUTH, RANGE 68 WEST OF THE SIXTH PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF COLORADO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

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TOTAL AREA OF SUBJECT PROPERTY IS ±125 SQUARE FEET OR ±0.003 ACRES OF LAND, MORE OR LESS.

HIMMANO RECTION TO DOS-III ONAL LAND

RICHARD B. GABRIEL, P.L.S. Colorado License No. 37929 For and on behalf of Power Surveying Company, Inc.



6911 BROADWAY DENVER, COLORADO 80221

DRAWING BY: RBG PROJECT NO. 23-060 DATE: 3/03/25

