| 1                          | BY AUTHO  | <u>RITY</u>   |
|----------------------------|---|---|
| 2                          | RESOLUTION NO. CR25-0848  | COMMITTEE OF REFERENCE:   |
| 3                          | SERIES OF 2025  | Safety, Housing, Education & Homelessness                                     |
| 4                          | <u>A RESOLUTION</u>   |   |
| 5<br>6<br>7<br>8<br>9      | Approving a proposed Agreement between the City and County of Denver and National Medical Services, Inc. for toxicology testing on postmortem samples and for the Denver Police Department (DPD) Crime Lab for crime investigation sample testing.  BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:   |   |
| 0                          |   |   |
| 1                          | Section 1. The proposed Agreement between   | ·   |
| 2                          |   |   |
| 3                          | · G   |   |
| 4                          |   |   |
| 5                          | 202579044, is hereby approved.  |   |
| 6                          | COMMITTEE APPROVAL DATE: June 11, 2025 by Consent   |   |
| 7                          |   |   |
| 8                          | PASSED BY THE COUNCIL: 06/23/2025   |   |
| 9                          | Ameroh P. Sandoral  | - PRESIDENT   |
| 20<br>21<br>22             | ATTEST:   | - CLERK AND RECORDER,<br>EX-OFFICIO CLERK OF THE<br>CITY AND COUNTY OF DENVER |
| 23                         | PREPARED BY: Breena N. Meng, Assistant City Att   | orney DATE: June 18, 2025   |
| 24<br>25<br>26<br>27<br>28 | Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.  Katie J. McLoughlin, Interim City Attorney |   |
| 30                         |   | 00/47/0007  |
| 31                         | BY: Anshul Bagga , Assistant City At  | torney DATE: <u>06/17/2025</u>  |