

ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team
at MileHighOrdinance@DenverGov.org by **3:00pm on Monday**.

All fields must be completed.

Incomplete request forms will be returned to sender which may cause a delay in processing.

Date of Request: January 10, 2013

Please mark one: Bill Request or Resolution Request

1. Has your agency submitted this request in the last 12 months?

Yes No

If yes, please explain:

2. Title: *(Include a concise, one sentence description – please include name of company or contractor and contract control number - that clearly indicates the type of request: grant acceptance, contract execution, amendment, municipal code change, supplemental request, etc.)*

To approve the Mayoral reappointments of Ferooza Eswaran, Peggy Lore, Pam Sweetser, Jinny Kim, Lynn Sargent, Chuong Le, Erin Yoshimura and the appointment of Sylvia Smith-Brown to the Denver Asian Pacific-American Commission for terns effective immediately and expiring January 22, 2015 OR until a successor is duly appointed.

3. Requesting Agency: Mayor's Office

4. Contact Person: *(With actual knowledge of proposed ordinance/resolution.)*

- **Name:** Anthony Aragon
- **Phone:** 720-865-9032
- **Email:** anthony.aragon@denvergov.org

5. Contact Person: *(With actual knowledge of proposed ordinance/resolution who will present the item at Mayor-Council and who will be available for first and second reading, if necessary.)*

- **Name:** Anthony Aragon
- **Phone:** 720-865-9032
- **Email:** anthony.aragon@denvergov.org

6. General description of proposed ordinance including contract scope of work if applicable:

[Insert general description here.]

****Please complete the following fields:** *(Incomplete fields may result in a delay in processing. If a field is not applicable, please enter N/A for that field – please do not leave blank.)*

- a. **Contract Control Number:**
- b. **Duration:** Terms effective immediately and expire January 22, 2015
- c. **Location:**
- d. **Affected Council District:**
- e. **Benefits:**
- f. **Costs:**

7. Is there any controversy surrounding this ordinance? *(Groups or individuals who may have concerns about it?) Please explain.*

[Start typing here.]

To be completed by Mayor's Legislative Team:

SIRE Tracking Number: _____

Date Entered: _____

Boards and Commissions - Applicant Information

Printed Date: 01-10-2013

Prefix: UNDECLARED **Last Name:** ESWARAN **First Name:** FEROOZA **Middle Name:**

Applicant/Appointee Record Id: 3296 **Date Last Modified:** September-22-2010 11:10:25 AM MDT **App Deleted Flag:**

Occupation: HR MANAGER

Employer: DATAMANUSA

Work Email: FAITH@DATAMANUSA.COM

Work Address: 6890 S. TUSCAN WAY, SUITE 100

Work City: CENTENNIAL **Work State:** CO **Work Zip:** 80112 **Work Zip Ext:**

Work Phone: 720-248-3130 **Work Phone Ext:** **Work Fax:** **Work Cell Phone:**

Home Email: FEROOZA@GMAIL.COM

Home Address: 6262 S. JAMAICA COURT

Home City: ENGLEWOOD **Home State:** CO **Home Zip:** 80111 **Home Zip Ext:**

Home Phone: 303-694-0955 **Home Cell Phone:** 303-304-0170

Birth Date: July-04-2776 12:00:0 **Gender:** UNDECLARED **Ethnicity:** UNDECLARED **GLBT:** UNDECLARED

City Council District: UNDECLARED **City Council Other:**

Registered Voter: NO **Registered County:** **Political Affiliation:** UNDECLARED

Education Level: **Year Completed:**

Experience: UNDECLARED **Interest:** UNDECLARED **Confidence:** UNDECLARED

Confidence Extension:

City Employed: UNDECLARED **Date Submitted:** September-22-2010 11:10:25 AM MDT

Boards Applying For:

No boards listed.

References

Reference 1: First Name: **Last Name:** **Phone:**

Reference 2: First Name: **Last Name:** **Phone:**

Reference 3: First Name: **Last Name:** **Phone:**

Skills, Activities, Memberships, Resume/Cover Letter:

Board Assignment Information:

Relation Id: 4401 **BoardName:** ASIAN PACIFIC-AMERICAN COMMISSION **Delete Flag:** N

Status: MEMBER **Reason:** APPOINTED **Start Date:** 09-21-2010 **End Date:** NONE **Tech Date:** 10-22-2012

Resolution: **Addendum:**

Boards and Commissions - Applicant Information

Printed Date: 01-10-2013

Prefix: MS. **Last Name:** LORE **First Name:** PEGGY **Middle Name:**

Applicant/Appointee Record Id: 1896 **Date Last Modified:** September-23-2005 01:08:24 AM MDT **App Deleted Flag:**

Occupation:

Employer: UNIVERSITY OF CO AT DENVER & HEALTH SCIENCES CENTER

Work Email: PEGGY.LORE@CUDENVER.EDU

Work Address: CB 161 POB 173364

Work City: DENVER **Work State:** CO **Work Zip:** 80217 **Work Zip Ext:**

Work Phone: 303-252-3526 **Work Phone Ext:** **Work Fax:** **Work Cell Phone:**

Home Email:

Home Address: 1211 MONACO PKWY

Home City: DENVER **Home State:** CO **Home Zip:** 80224 **Home Zip Ext:**

Home Phone: 303-249-2499 **Home Cell Phone:**

Birth Date: July-04-2776 12:00:0 **Gender:** UNDECLARED **Ethnicity:** UNDECLARED **GLBT:** UNDECLARED

City Council District: 6 **City Council Other:**

Registered Voter: UNDECLARED **Registered County:** DENVER **Political Affiliation:** UNDECLARED

Education Level: MA **Year Completed:** 1979

Experience: HUMAN SERVICES **Interest:** HUMAN SERVICES **Confidence:** NO

Confidence Extension:

City Employed: NO **Date Submitted:** September-23-2005 01:08:24 AM MDT

Boards Applying For:

ASIAN PACIFIC-AMERICAN COMMISSION

DENVER COMMISSION ON CULTURAL AFFAIRS

LIBRARY COMMISSION

PARKS AND RECREATION BOARD OF

References

Reference 1: First Name: JENNIFER **Last Name:** MANKEY **Phone:** 303-893-6898

Reference 2: First Name: CHIYO **Last Name:** HORIUCHI **Phone:** 720-858-1010

Reference 3: First Name: MARY **Last Name:** LESSITER **Phone:** 303-555-2058

Skills, Activities, Memberships, Resume/Cover Letter:

Board Assignment Information:

Relation Id: 4088 **BoardName:** ASIAN PACIFIC-AMERICAN COMMISSION **Delete Flag:** N

Status: MEMBER **Reason:** REAPPOINTED **Start Date:** 11-03-2008 **End Date:** NONE **Tech Date:** 10-22-2012

Resolution: 176 2008 **Addendum:** REAPPOINTED

Boards and Commissions - Applicant Information

Printed Date: 01-10-2013

Prefix: UNDECLARED **Last Name:** SWEETSER **First Name:** PAM **Middle Name:**

Applicant/Appointee Record Id: 3016 **Date Last Modified:** November-05-2008 02:05:47 AM MST **App Deleted Flag:**

Occupation:

Employer: COLORADO HERITAGE CAMPS, INC.

Work Email: HCAMPS@JUNO.COM

Work Address: 2052 ELM STREET

Work City: DENVER **Work State:** CO **Work Zip:** 80207 **Work Zip Ext:**

Work Phone: 303-320-4234 **Work Phone Ext:** **Work Fax:** **Work Cell Phone:**

Home Email: HCAMPS@JUNO.COM

Home Address: 2052 ELM STREET

Home City: DENVER **Home State:** CO **Home Zip:** 80207 **Home Zip Ext:**

Home Phone: **Home Cell Phone:**

Birth Date: July-04-2776 12:00:0 **Gender:** FEMALE **Ethnicity:** CAUCASIAN **GLBT:** UNDECLARED

City Council District: 8 **City Council Other:**

Registered Voter: YES **Registered County:** DENVER **Political Affiliation:** UNDECLARED

Education Level: **Year Completed:**

Experience: UNDECLARED **Interest:** UNDECLARED **Confidence:** UNDECLARED

Confidence Extension:

City Employed: NO **Date Submitted:** November-05-2008 02:05:47 AM MST

Boards Applying For:

ASIAN PACIFIC-AMERICAN COMMISSION

References

Reference 1: First Name: FRAN **Last Name:** CAMPBELL **Phone:** 720-480-8310

Reference 2: First Name: NAMITA KHANNA **Last Name:** NARIANI **Phone:** 720-252-4480

Reference 3: First Name: SUEGIE **Last Name:** PARK **Phone:** 303-757-3828

Skills, Activities, Memberships, Resume/Cover Letter:

Board Assignment Information:

Relation Id: 4090 **BoardName:** ASIAN PACIFIC-AMERICAN COMMISSION **Delete Flag:** N

Status: MEMBER **Reason:** REAPPOINTED **Start Date:** 11-03-2008 **End Date:** NONE **Tech Date:** 10-22-2012

Resolution: 176 2008 **Addendum:** REAPPOINTED

Boards and Commissions - Applicant Information

Printed Date: 01-10-2013

Prefix: UNDECLARED **Last Name:** KIM **First Name:** JINNY **Middle Name:**
Applicant/Appointee Record Id: 3433 **Date Last Modified:** July-22-2011 12:03:18 PM MDT **App Deleted Flag:**
Occupation:
Employer: ASIAN PACIFIC DEVELOPMENT CENTER
Work Email: JINNYKIM@APDC.ORG
Work Address: 1544 ELMIRA STREET
Work City: AURORA **Work State:** CO **Work Zip:** 80010 **Work Zip Ext:**
Work Phone: 303-365-2959 **Work Phone Ext:** **Work Fax:** **Work Cell Phone:**
Home Email: JINNYKIM82@GMAIL.COM
Home Address: 1531 STOUT STREET #201
Home City: DENVER **Home State:** CO **Home Zip:** 80202 **Home Zip Ext:**
Home Phone: 720-231-2016 **Home Cell Phone:**
Birth Date: July-04-2776 12:00:0 **Gender:** UNDECLARED **Ethnicity:** ASIAN **GLBT:** UNDECLARED
City Council District: UNDECLARED **City Council Other:**
Registered Voter: UNDECLARED **Registered County:** **Political Affiliation:** UNDECLARED
Education Level: **Year Completed:**
Experience: UNDECLARED **Interest:** UNDECLARED **Confidence:** UNDECLARED
Confidence Extension:
City Employed: UNDECLARED **Date Submitted:** July-22-2011 12:03:18 PM MDT

Boards Applying For:

No boards listed.

References

Reference 1: First Name: **Last Name:** **Phone:**
Reference 2: First Name: **Last Name:** **Phone:**
Reference 3: First Name: **Last Name:** **Phone:**

Skills, Activities, Memberships, Resume/Cover Letter:

Board Assignment Information:

Relation Id: 4578 **BoardName:** ASIAN PACIFIC-AMERICAN COMMISSION **Delete Flag:** N
Status: MEMBER **Reason:** APPOINTED **Start Date:** 07-12-2011 **End Date:** NONE **Tech Date:** 01-22-2013
Resolution: **Addendum:**

Boards and Commissions - Applicant Information

Printed Date: 01-10-2013

Prefix: UNDECLARED **Last Name:** SARGENT **First Name:** TUYET LYNN **Middle Name:**
Applicant/Appointee Record Id: 3434 **Date Last Modified:** July-22-2011 12:06:47 PM MDT **App Deleted Flag:**
Occupation: BUSINESS DEVELOPMENT REP
Employer: DENVER OFFICE OF ECONOMIC DEVELOPMENT
Work Email: LYNN.SARGENT@DENVERGOV.ORG
Work Address: 8500 PENA BOULEVARD
Work City: DENVER **Work State:** CO **Work Zip:** 80249 **Work Zip Ext:**
Work Phone: 303-342-2580 **Work Phone Ext:** **Work Fax:** **Work Cell Phone:**
Home Email: SARGENT2945@COMCAST.NET
Home Address: 2945 S. EATON ST.
Home City: DENVER **Home State:** CO **Home Zip:** 80227 **Home Zip Ext:**
Home Phone: 303-763-9328 **Home Cell Phone:** 303-880-7156
Birth Date: July-04-2776 12:00:0 **Gender:** FEMALE **Ethnicity:** ASIAN **GLBT:** UNDECLARED
City Council District: 2 **City Council Other:**
Registered Voter: YES **Registered County:** **Political Affiliation:** UNDECLARED
Education Level: **Year Completed:**
Experience: UNDECLARED **Interest:** UNDECLARED **Confidence:** UNDECLARED
Confidence Extension:
City Employed: UNDECLARED **Date Submitted:** July-22-2011 12:06:47 PM MDT

Boards Applying For:

No boards listed.

References

Reference 1: First Name: **Last Name:** **Phone:**
Reference 2: First Name: **Last Name:** **Phone:**
Reference 3: First Name: **Last Name:** **Phone:**

Skills, Activities, Memberships, Resume/Cover Letter:

Board Assignment Information:

Relation Id: 4579 **BoardName:** ASIAN PACIFIC-AMERICAN COMMISSION **Delete Flag:** N
Status: MEMBER **Reason:** APPOINTED **Start Date:** 07-12-2011 **End Date:** NONE **Tech Date:** 01-22-2013
Resolution: **Addendum:**

Boards and Commissions - Applicant Information

Printed Date: 01-10-2013

Prefix: UNDECLARED **Last Name:** LE **First Name:** CHUONG **Middle Name:**

Applicant/Appointee Record Id: 3374 **Date Last Modified:** March-31-2011 11:49:46 AM MDT **App Deleted Flag:**

Occupation: ATTORNEY

Employer: KATZ, LOOK & ONORATO, P.C.

Work Email:

Work Address: 1120 LINCOLN STREET, SUITE 1100

Work City: DENVER **Work State:** CO **Work Zip:** 80203 **Work Zip Ext:**

Work Phone: 303-832-1900 **Work Phone Ext:** **Work Fax:** **Work Cell Phone:**

Home Email: CHUONGMLE@GMAIL.COM

Home Address: 4695 MT. CAMERON DRIVE

Home City: BRIGHTON **Home State:** CO **Home Zip:** 80601 **Home Zip Ext:**

Home Phone: 303-564-0263 **Home Cell Phone:**

Birth Date: July-04-2776 12:00:0 **Gender:** MALE **Ethnicity:** ASIAN **GLBT:** UNDECLARED

City Council District: UNDECLARED **City Council Other:**

Registered Voter: UNDECLARED **Registered County:** **Political Affiliation:** UNDECLARED

Education Level: **Year Completed:**

Experience: UNDECLARED **Interest:** UNDECLARED **Confidence:** UNDECLARED

Confidence Extension:

City Employed: UNDECLARED **Date Submitted:** March-31-2011 11:49:46 AM MDT

Boards Applying For:

No boards listed.

References

Reference 1: First Name: **Last Name:** **Phone:**

Reference 2: First Name: **Last Name:** **Phone:**

Reference 3: First Name: **Last Name:** **Phone:**

Skills, Activities, Memberships, Resume/Cover Letter:

Board Assignment Information:

Relation Id: 4514 **BoardName:** ASIAN PACIFIC-AMERICAN COMMISSION **Delete Flag:** N

Status: MEMBER **Reason:** APPOINTED **Start Date:** 03-30-2011 **End Date:** NONE **Tech Date:** 01-22-2013

Resolution: **Addendum:**

Boards and Commissions - Applicant Information

Printed Date: 01-10-2013

Prefix: UNDECLARED **Last Name:** YOSHIMURA **First Name:** ERIN **Middle Name:**

Applicant/Appointee Record Id: 3056 **Date Last Modified:** March-06-2009 03:02:05 AM MST **App Deleted Flag:**

Occupation: OWNER EMPOWERFUL CHANGES

Employer:

Work Email:

Work Address: 11663 W. 84TH PLACE

Work City: **Work State:** CO **Work Zip:** **Work Zip Ext:**

Work Phone: **Work Phone Ext:** **Work Fax:** **Work Cell Phone:**

Home Email: ERIN@EMPOWERFUL.COM

Home Address: 11663 W. 84TH PLACE

Home City: ARVADA **Home State:** CO **Home Zip:** 80005 **Home Zip Ext:**

Home Phone: 303-425-4733 **Home Cell Phone:** 720-940-5940

Birth Date: July-04-2776 12:00:0 **Gender:** FEMALE **Ethnicity:** ASIAN **GLBT:** UNDECLARED

City Council District: UNDECLARED **City Council Other:**

Registered Voter: UNDECLARED **Registered County:** **Political Affiliation:** UNDECLARED

Education Level: **Year Completed:**

Experience: UNDECLARED **Interest:** UNDECLARED **Confidence:** UNDECLARED

Confidence Extension:

City Employed: UNDECLARED **Date Submitted:** March-06-2009 03:02:05 AM MST

Boards Applying For:

No boards listed.

References

Reference 1: First Name: **Last Name:** **Phone:**

Reference 2: First Name: **Last Name:** **Phone:**

Reference 3: First Name: **Last Name:** **Phone:**

Skills, Activities, Memberships, Resume/Cover Letter:

Board Assignment Information:

Relation Id: 4152 **BoardName:** ASIAN PACIFIC-AMERICAN COMMISSION **Delete Flag:** N

Status: MEMBER **Reason:** REAPPOINTED **Start Date:** 03-06-2009 **End Date:** NONE **Tech Date:** 01-22-2013

Resolution: 34 2009 **Addendum:** REAPPOINTED

BOARDS AND COMMISSIONS APPLICATION



Please complete the following information in full,
attach a cover letter, current resume or biography and return to the address below.

Type or print in blue or black ink.

Board or Commission you are applying for: Asian Commission

Last Name: Smith-Brown First Name: Sylvia

Occupation/Employer: Denver Office of Economic Development/ Division of BHS

Work Address: 201 W. Colfax Avenue, Dept 204 City: Denver Zip: 80202

Work E-mail Address: sylvia.smith@denvergov.org

Work Phone: 720.913.1602 Work/Home Fax: 720-913-1800

Home Address: 1644 Steele Street City: Denver Zip: 80206

Home Phone: 303.317.3294 Cell Phone/ Pager: 303.868.3761

Home E-mail Address: shigeko1@msn.com

Are you a registered voter? Yes No If so, what county? Denver

Denver City Council District No.: 8 Ethnicity (Optional) Non-white/Non Hispanic

Highest Level of Education or Degree Earned: BS Year Completed: 1994

Memberships/ Organizations/ Volunteer Activities (include past or present):

Asian Pacific Development Center, Asian Chamber of Commerce, National Council of Negro Women-Denver Section, Colorado Black Women for Political Action, Colorado Common Cause, Single Mother's of Color, Inc., Denver Foundation Expanding Non-Profit Inclusiveness Initiative (ENI)

References (List three persons, not related to you, whom you have known at least one year):

Name	Address	Phone Number
<u>Stephanie Cross</u>	<u>U.S. Senator Mark Udall</u>	<u>303.618.3713</u>
<u>Elbra Wedgeworth,</u>	<u>Denver Health</u>	<u>303.602.4963</u>
<u>Erma Zamora</u>	<u>Retired</u>	<u>303.455.3623</u>

Special Information:

Is there anything that would adversely affect public confidence in your appointment or service? Yes No
If yes, please explain on a separate sheet of paper.

[Signature] 12-27-12
Signature Date

Return Completed Form to:

Anthony R. Aragon, Director of Boards and Commissions
City and County of Denver Building, Room 350
Denver, CO 80202 Phone: (720) 865-9032 Fax: (720) 865-8787
anthony.aragon@ci.denver.co.us