

1 **BY AUTHORITY**

2 RESOLUTION NO. CR23-1487
3 SERIES OF 2023

COMMITTEE OF REFERENCE:
Land Use, Transportation & Infrastructure

4 **A RESOLUTION**

5 **Approving a proposed Contract between the City and County of Denver and**
6 **Studio Gang Architects, Ltd. to provide architectural, landscape architecture,**
7 **and engineering professional services for Phase 1 of the Civic Center Next 100**
8 **Project located in Civic Center Park between Colfax Avenue and 14th Avenue**
9 **and between Broadway and Bannock Street, in Council District 10.**

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11 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

12 **Section 1.** The proposed Contract between the City and County of Denver and Studio Gang
13 Architects, Ltd., in the words and figures contained and set forth in that form of Contract available in
14 the office and on the web page of City Council, and to be filed in the office of the Clerk and Recorder,
15 Ex-Officio Clerk of the City and County of Denver, under City Clerk’s Filing No. 202370315, is hereby
16 approved.

17 COMMITTEE APPROVAL DATE: October 17, 2023 by Consent

18 MAYOR-COUNCIL DATE: October 24, 2023

19 PASSED BY THE COUNCIL: October 30, 2023

20  _____ - PRESIDENT

21 ATTEST: _____ - CLERK AND RECORDER,
22 EX-OFFICIO CLERK OF THE
23 CITY AND COUNTY OF DENVER

24 PREPARED BY: Jacob G. Crawford, Assistant City Attorney DATE: October 26, 2023

25 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
26 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
27 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
28 of the Charter.

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30 Kerry Tipper, Denver City Attorney

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32 BY: Anshul Bagga, Assistant City Attorney DATE: Oct 26, 2023