

1 **BY AUTHORITY**

2 ORDINANCE NO. \_\_\_\_\_  
3 SERIES OF 2024

COUNCIL BILL NO. CB24-0912  
COMMITTEE OF REFERENCE:  
Land Use, Transportation & Infrastructure

5 **A BILL**

6 **For an ordinance vacating a portion of right-of-way at West Colfax Avenue and**  
7 **North Knox Court, without reservations.**

8 **WHEREAS**, the Executive Director of the Department of Transportation and Infrastructure of  
9 the City and County of Denver has found and determined that the public use, convenience and  
10 necessity no longer require that certain area in the system of thoroughfares of the municipality  
11 hereinafter described and, subject to approval by ordinance, has vacated the same, without  
12 reservations;

13 **BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

14 **Section 1.** That the action of the Executive Director of the Department of Transportation  
15 and Infrastructure in vacating the following described right-of-way in the City and County of Denver  
16 and State of Colorado, to wit:

17 **PARCEL DESCRIPTION ROW NO. 2024-VACA-0000003-001:**

18 A PORTION OF PARCEL 9 AS DESCRIBED IN ORDINANCE 156, SERIES OF 1964, LYING  
19 WITHIN THE NORTHWEST QUARTER (NW 1/4) OF SECTION 5, TOWNSHIP 4 SOUTH,  
20 RANGE 68 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER,  
21 STATE OF COLORADO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

22  
23 THE SOUTH 13.00 FEET OF THE NORTH 20.00 FEET OF LOT 48 OF BLOCK 3, COLFAX  
24 AVENUE SUBDIVISION OF MAPLE GROVE SUBDIVISION.

25  
26 EXCEPTING THE EAST 3.00 FEET AND THE WEST 3.00 FEET THEREOF.

27  
28 CONTAINING 1,544 SQUARE FEET OR 0.035 ACRES OF LAND, MORE OR LESS

29 be and the same is hereby approved and the described portion of right-of-way is hereby vacated and  
30 declared vacated, without reservations.

31 **[REMAINDER OF PAGE INTENTIONALLY LEFT BLANK]**

1 COMMITTEE APPROVAL DATE: July 16, 2024 by Consent  
2 MAYOR-COUNCIL DATE: July 23, 2024  
3 PASSED BY THE COUNCIL: August 5, 2024  
4 *Amursh P. Sandora* - PRESIDENT  
5 APPROVED: *Michael C. Johnston* - MAYOR Aug 6, 2024  
Michael C. Johnston (Aug 6, 2024 14:10 MDT)  
6 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
7 EX-OFFICIO CLERK OF THE  
8 CITY AND COUNTY OF DENVER  
9 NOTICE PUBLISHED IN THE DAILY JOURNAL: \_\_\_\_\_ ; \_\_\_\_\_  
10 PREPARED BY: Martin A. Plate, Assistant City Attorney DATE: July 25, 2024  
11 Pursuant to section 13-9, D.R.M.C., this proposed ordinance has been reviewed by the office of the  
12 City Attorney. We find no irregularity as to form and have no legal objection to the proposed  
13 ordinance. The proposed ordinance is not submitted to the City Council for approval pursuant to  
14 § 3.2.6 of the Charter.  
15  
16 Kerry Tipper, Denver City Attorney  
17  
18 BY: *Anshul Bagga*, Assistant City Attorney DATE: Jul 25, 2024