

1 **BY AUTHORITY**

2 RESOLUTION NO. CR19-0243  
3 SERIES OF 2019

COMMITTEE OF REFERENCE:  
Safety, Housing, Education, and Homelessness

4 **A RESOLUTION**

5 **Approving and providing for the execution of a proposed Grant Agreement**  
6 **between the City and County of Denver and the United States of America**  
7 **Department of Housing and Urban Development concerning the “Continuum**  
8 **of Care Spectrum 2019-2020” program and the funding therefor.**  
9

10 **WHEREAS**, the City and County of Denver has given due consideration to said proposed  
11 Grant Agreement;

12  
13 **NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY**  
14 **OF DENVER:**

15  
16 **Section 1.** The proposed Grant Agreement, under CFDA No. 14.267 between the City and  
17 County of Denver and the United States of America Department of Housing and Urban Development,  
18 for the “Continuum of Care Spectrum 2019-2020” program, which is identified as Grant Number  
19 CO0055L8T031811, a copy of which is duly filed with the City Clerk, Filing No. 201948250, be and  
20 hereby is approved in all respects.

21 **Section 2.** The payments made by the United States of America Department of Housing and  
22 Urban Development to the City pursuant to and under the Grant Agreement shall be deposited into  
23 the Treasury of the City and credited to Special Fund No. 13000, which is set forth and described in  
24 Section 20-18 of the Revised Municipal Code of the City and County of Denver.

25 **Section 3.** That it be and is hereby found and determined that the budget summary of said  
26 program, to be expended by the Executive Director of Denver Human Services, is as follows:  
27

<u>ACCOUNTING NUMBER</u>	<u>APPROPRIATION ACCOUNT</u>	<u>AMOUNT</u>
13012-5511010-AWD-00000766	Continuum of Care Spectrum 2019-2020	\$885,958

28  
29 Expenditures of said funds are authorized from July 1, 2019 to June 30, 2020.

30 **Section 4.** The Chief Financial Officer of the City and County of Denver is hereby authorized  
31 and directed to make such book and record entries and to do such other things as may be necessary  
32 to accomplish the purposes of this Resolution.  
33

1 COMMITTEE APPROVAL DATE: March 20, 2019 by Consent

2 MAYOR-COUNCIL DATE: March 26, 2019

3 PASSED BY THE COUNCIL: \_\_\_\_\_

4 \_\_\_\_\_ - PRESIDENT

5 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
6 EX-OFFICIO CLERK OF THE  
7 CITY AND COUNTY OF DENVER

8 PREPARED BY: Rachel Bardin, Budget and Management Office DATE: March 28, 2019

9 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of  
10 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
11 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6  
12 of the Charter.

13 Kristin M. Bronson, City Attorney

14 BY: TJ B, Assistant City Attorney DATE: Mar 27, 2019

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