

1 **BY AUTHORITY**

2 RESOLUTION NO. CR 16-0222  
3 SERIES OF 2016

COMMITTEE OF REFERENCE:  
Business Development

4 **A RESOLUTION**

5 **Approving a proposed Loan Agreement between the City and County of Denver**  
6 **and Montbello II VOA LP for an affordable housing project for individuals age**  
7 **62+ known as Montbello II VOA Elderly Housing at 4355 Carson Street.**  
8

9 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

10 **Section 1.** The proposed Loan Agreement between the City and County of Denver and  
11 Montbello II VOA LP, in the words and figures contained and set forth in that form of Loan  
12 Agreement available in the office and on the web page of City Council, and to be filed in the office  
13 of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk’s  
14 Filing No. 201626314-00 is hereby approved.

15 COMMITTEE APPROVAL DATE: March 31, 2016 (by Consent)

16 MAYOR-COUNCIL DATE: April 5, 2016

17 PASSED BY THE COUNCIL: \_\_\_\_\_, 2016

18 \_\_\_\_\_ - PRESIDENT

19 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
20 EX-OFFICIO CLERK OF THE  
21 CITY AND COUNTY OF DENVER

22 PREPARED BY: Kwali M. Farbes, Assistant City Attorney DATE: April 7, 2016

23 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of  
24 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
25 resolution. The proposed resolution is submitted to the City Council for approval pursuant to §  
26 3.2.6 of the Charter.

27 D. Scott Martinez, City Attorney

28 BY: \_\_\_\_\_, Assistant City Attorney DATE: \_\_\_\_\_, 2016  
29