

BY AUTHORITY

ORDINANCE NO. _____
SERIES OF 2015

COUNCIL BILL NO. CB15-0240
COMMITTEE OF REFERENCE:
Infrastructure & Culture

A BILL

For an ordinance relinquishing the easement granted in the Denver County real property records at Reception No. 2008095281 generally located at 1054 South Sherman Street.

WHEREAS, the Manager of Public Works of the City and County of Denver has found and determined that the public use, convenience and necessity no longer requires the easement in the area hereinafter described, and subject to approval by ordinance, has relinquished the same;

NOW, THEREFORE, BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:

Section 1. That the action of the Manager of Public Works in relinquishing the easement granted in the Denver County real property records at Reception No. 2008095281 in the following area:

PARCEL DESCRIPTION ROW 2015-0169-01-001

A PARCEL OF LAND LOCATED IN SOUTHEAST QUARTER OF SECTION 15, TOWNSHIP 4 SOUTH, RANGE 68 WEST OF THE SIXTH PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF COLORADO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

TRACT A, BLOCK 3 OF LIONSTONE DEVELOPMENT FILING NO. 1

be and the same is hereby approved and that the easement within such described area is hereby relinquished.

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1 COMMITTEE APPROVAL DATE: April 23, 2015 by consent
2 MAYOR-COUNCIL DATE: April 28, 2015
3 PASSED BY THE COUNCIL: _____, 2015
4 _____ - PRESIDENT

5 APPROVED: _____ - MAYOR _____, 2015
6 ATTEST: _____ - CLERK AND RECORDER,
7 EX-OFFICIO CLERK OF THE
8 CITY AND COUNTY OF DENVER

9 NOTICE PUBLISHED IN THE DAILY JOURNAL: _____, 2015; _____, 2015

10 PREPARED BY: Brent A. Eisen, Assistant City Attorney DATE: April 30, 2015

11 Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the office of
12 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
13 ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to §
14 3.2.6 of the Charter.

15 D. Scott Martinez, Denver City Attorney

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17 BY: _____, Assistant City Attorney DATE: _____, 2015