

1 **BY AUTHORITY**

2 RESOLUTION NO. CR23-1137  
3 SERIES OF 2023

COMMITTEE OF REFERENCE:  
Land Use, Transportation & Infrastructure

4 **A RESOLUTION**

5 **Laying out, opening and establishing as part of the City street system a parcel**  
6 **of land as South Ash Street, located near the intersection of South Ash Street**  
7 **and East Warren Avenue.**

8 **WHEREAS**, the Executive Director of the Department of Transportation and Infrastructure of  
9 the City and County of Denver has found and determined that the public use, convenience and  
10 necessity require the laying out, opening and establishing as a public street designated as part of  
11 the system of thoroughfares of the municipality that portion of real property hereinafter more  
12 particularly described, and, subject to approval by resolution has laid out, opened and established  
13 the same as a public street;

14 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

15 **Section 1.** That the action of the Executive Director of the Department of Transportation  
16 and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of  
17 the municipality the following described portion of real property situate, lying and being in the City  
18 and County of Denver, State of Colorado, to wit:

19 **PARCEL DESCRIPTION ROW NO. 2022-DEDICATION-0000178-001:**

20 **PARCEL- STREET PARCEL**

21 A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND COUNTY  
22 OF DENVER, RECORDED ON THE 3RD DAY OF AUGUST, 2023, AT RECEPTION NUMBER  
23 2023072618 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER'S OFFICE,  
24 STATE OF COLORADO, THEREIN AS:

25  
26 A PARCEL OF LAND BEING A PORTION OF LOT 11 AND LOT 12, BLOCK 3, WARREN'S  
27 UNIVERSITY HEIGHTS IN THE CITY AND COUNTY OF DENVER, STATE OF COLORADO, PER  
28 THE PLAT RECORDED APRIL 23, 1889 IN BOOK 7, PAGE 35 IN THE OFFICE OF THE CLERK  
29 AND RECORDER FOR THE COUNTY OF ARAPAHOE, STATE OF COLORADO, LYING WITHIN  
30 THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 4 SOUTH, RANGE 67 WEST OF THE SIXTH  
31 PRINCIPAL MERIDIAN, IN SAID CITY, COUNTY AND STATE, BEING MORE PARTICULARLY  
32 DESCRIBED AS FOLLOWS:

33  
34 THE WEST 4.00 FEET OF LOT 11 AND LOT 12, BLOCK 3, WARREN'S UNIVERSITY HEIGHTS.

35  
36 CONTAINS 200 SQUARE FEET OR 0.005 ACRES, MORE OR LESS

1 be and the same is hereby approved and said real property is hereby laid out and established and  
2 declared laid out, opened and established as South Ash Street.

3 **Section 2.** That the real property described in Section 1 hereof shall henceforth be known  
4 as South Ash Street.

5 COMMITTEE APPROVAL DATE: August 29, 2023 by Consent

6 MAYOR-COUNCIL DATE: September 5, 2023 by Consent

7 PASSED BY THE COUNCIL: \_\_\_\_\_

8 \_\_\_\_\_ - PRESIDENT

9 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
10 EX-OFFICIO CLERK OF THE  
11 CITY AND COUNTY OF DENVER

12 PREPARED BY: Martin A. Plate, Assistant City Attorney DATE: September 7, 2023

13 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the  
14 City Attorney. We find no irregularity as to form and have no legal objection to the proposed  
15 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to  
16 § 3.2.6 of the Charter.

17  
18 Kerry Tipper, Denver City Attorney

19  
20 BY: \_\_\_\_\_, Assistant City Attorney DATE: \_\_\_\_\_