

1 **BY AUTHORITY**

2 ORDINANCE NO. \_\_\_\_\_  
3 SERIES OF 2014

COUNCIL BILL NO. CB13-0989  
COMMITTEE OF REFERENCE:  
Health, Safety, Education & Services

6 **A BILL**

7 **For an ordinance approving an Agreement between the City and County of**  
8 **Denver and Justice Benefits, Inc. for the State Criminal Alien Assistance**  
9 **Program (SCAAP).**

10 **BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

11 **Section 1.** The proposed Agreement between the City and County of Denver and Justice  
12 Benefits, Inc., in the words and figures contained and set forth in that form of Agreement, available  
13 in the office and on the web page of City Council, and to be filed in the office of the Clerk and  
14 Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's Filing No. 2014-  
15 0040, is hereby approved.

16 COMMITTEE APPROVAL: December 26, 2013 [consent agenda]

17 MAYOR-COUNCIL DATE: December 31, 2013

18 PASSED BY THE COUNCIL: \_\_\_\_\_, 2014

19 \_\_\_\_\_ - PRESIDENT

20 APPROVED: \_\_\_\_\_ - MAYOR \_\_\_\_\_, 2014

21 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
22 EX-OFFICIO CLERK OF THE  
23 CITY AND COUNTY OF DENVER

24 NOTICE PUBLISHED IN THE DAILY JOURNAL: \_\_\_\_\_, 2014; \_\_\_\_\_, 2014

25 PREPARED BY: Brent A. Eisen, Assistant City Attorney DATE: January 23, 2014

26 Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the office of  
27 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
28 ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to §  
29 3.2.6 of the Charter.

30 D. Scott Martinez, City Attorney for the City and County of Dener

31 BY: \_\_\_\_\_, Assistant City Attorney Date: \_\_\_\_\_, 2014