

BY AUTHORITY

RESOLUTION NO. CR15-0745
SERIES OF 2015

COMMITTEE OF REFERENCE:
Business Development

A RESOLUTION

Approving and providing for the execution of proposed grant agreement between the City and County of Denver and the United States of America concerning the "HOME FY15" program and the funding therefor.

WHEREAS, the City and County of Denver has given due consideration to said proposed Grant Agreement;

NOW, THEREFORE, BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:

Section 1. The proposed Grant Agreement between the United States of America and the City and County of Denver, for the "HOME FY15" program, which is identified as Grant Number M-15-MC-08-0204, a copy of which is duly filed with the City Clerk, Filing No. 15-0396; be and hereby is approved in all respects.

Section 2. The payments made by the United States of America to the City pursuant to and under the Grant Agreements shall be deposited into the Treasury of the City and credited to Special Fund No. 16000, which is set forth and described in Section 20-18 of the Revised Municipal Code of the City and County of Denver.

Section 3. That it be and is hereby found and determined that the budget summary of said programs, to be expended by the Director of Economic Development, are as follows:

<u>ACCOUNTING NUMBER</u>	<u>APPROPRIATION ACCOUNT</u>	<u>CFDA Number</u>	<u>AMOUNT</u>
16004-0145101-M1071	HOME Program FY15	14.239	\$2,222,535

The foregoing authorization will fund the City's housing, business and neighborhood development activities to provide decent and affordable housing to lower income households; expand the capacity of nonprofit housing providers; strengthen the ability of state and local governments to provide housing and leverage private sector participation. Authorization for expenditures of said funds following execution of said grant will cover the period from January 1, 2015 to December 31, 2015.

1 **Section 4.** The Manager of Finance of the City and County of Denver is hereby authorized
2 and directed to make such book and record entries and to do such other things as may be
3 necessary to accomplish the purposes of this Ordinance.

4 COMMITTEE APPROVAL DATE: October 15, 2015. (Consent)

5 MAYOR-COUNCIL DATE: October 20, 2015

6 PASSED BY THE COUNCIL: _____, 2015

7 _____ - PRESIDENT

8 ATTEST: _____ - CLERK AND RECORDER,
9 EX-OFFICIO CLERK OF THE
10 CITY AND COUNTY OF DENVER

11 NOTICE PUBLISHED IN THE DAILY JOURNAL: _____, 2015; _____, 2015

12 PREPARED BY: Tom Migaki, Budget and Management Office DATE: October 22, 2015

13 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the office of
14 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
15 ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to §
16 3.2.6 of the Charter.

17 D. Scott Martinez, Denver City Attorney

18 BY: _____, _____ City Attorney DATE: _____, 2015

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