

1 **BY AUTHORITY**

2 RESOLUTION NO. CR21-0929
3 SERIES OF 2021

COMMITTEE OF REFERENCE:
Land Use, Transportation & Infrastructure

4 **A RESOLUTION**

5 **Approving a proposed Second Amendatory Agreement between the City and**
6 **County of Denver and David Evans and Associates, Inc. adding one year for a**
7 **new end date for on-call professional services.**

8
9 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

10 **Section 1.** The proposed Second Amendatory Agreement between the City and County of
11 Denver and David Evans and Associates, Inc., in the words and figures contained and set forth in
12 that form of Second Amendatory Agreement available in the office and on the web page of City
13 Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and
14 County of Denver, under City Clerk’s Filing No. 202159560-02, is hereby approved.

15 COMMITTEE APPROVAL DATE: August 24, 2021 by Consent

16 MAYOR-COUNCIL DATE: August 31, 2021 by Consent

17 PASSED BY THE COUNCIL: _____

18 _____ - PRESIDENT

19 ATTEST: _____ - CLERK AND RECORDER,
20 EX-OFFICIO CLERK OF THE
21 CITY AND COUNTY OF DENVER

22 PREPARED BY: Jill Ferguson, Assistant City Attorney DATE: September 9, 2021

23 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of
24 the City Attorney. We find no irregularity as to form and have no legal objection to the proposed
25 resolution. The proposed resolution is submitted to the City Council for approval pursuant to §
26 3.2.6 of the Charter.

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28 Kristin M. Bronson, Denver City Attorney

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30 BY: _____, Assistant City Attorney DATE: _____