

1 **BY AUTHORITY**

2 RESOLUTION NO. CR17-0146
3 SERIES OF 2017

COMMITTEE OF REFERENCE:
Safety, Housing, Education & Homelessness

4 **A RESOLUTION**

5 **approving the Mayor's reappointments to the Denver Asian Pacific American**
6 **Commission.**
7

8 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

9 **Section 1.** That the mayoral appointments of **Michelle Yi, Tejaswinhi Srinivas, Gil**
10 **Asakawa, Soyon Bueno, Rachele Espiritu, Nozomu Higashide, Peter Seung-Woo Lee, Tri**
11 **Ma, Jennifer Nguyen, and Sylvia S. Smith-Brown** to the Denver Asian Pacific American
12 Commission for terms effective immediately and expiring on January 22, 2019 or until successors
13 are duly appointed, be and hereby are approved.

14 COMMITTEE APPROVAL DATE: Consent Agenda, February 15, 2017

15 MAYOR-COUNCIL DATE: February 21, 2017

16 PASSED BY THE COUNCIL: _____

17 _____ - PRESIDENT

18 ATTEST: _____ - CLERK AND RECORDER,
19 EX-OFFICIO CLERK OF THE
20 CITY AND COUNTY OF DENVER

21 PREPARED BY: Karla J. Pierce, Assistant City Attorney

DATE: February 10, 2017

22 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the office of
23 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
24 resolution. The proposed resolution **is not** submitted to the City Council for approval pursuant to §
25 3.2.6 of the Charter.

26 Kristin M. Bronson, City Attorney for the City and County of Denver

27 BY: _____, Assistant City Attorney

DATE: _____