1	BY AUTHORITY				
2	RESOLUTION NO. CR16-0	0835	COMMITTEE OF	REFERENCE:	
3	SERIES OF 2016		Safety, Housing, E	ducation, &	
4 5			Homelessness	_	
6 7 8 9 10 11	A resolution approving and providing for the execution of a proposed grant agreement between the City and County of Denver and the United States concerning the "Emergency Solutions Grant (ESG) FY16" program and the funding therefor.				
12	WHEREAS, the United States has tendered to the City a Grant award for said program; and				
13	WHEREAS, the City and County of Denver has given due consideration to said proposed				
14	Grant Agreement;				
15	NOW, THEREFORE, BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY				
16	OF DENVER:				
17	Section 1. The proposed Grant Agreement, under CFDA No. 14.231, between the United				
18	States of America and the City and County of Denver, which is identified as Grant Number E16-				
19	MC-08-0005, a copy of which is duly filed with the City Clerk, Filing No. 16-0369, be and hereby				
20	is approved in all respects.				
21	Section 2. The payments made by the United States to the City pursuant to and under the				
22	Grant Agreement shall be deposited into the Treasury of the City and credited to Special Fund				
23	No. 13000, which is set forth and described in Section 20-18 of the Revised Municipal Code of				
24	the City and County of Denver.				
25	Section 3. That it be and is hereby found and determined that the budget summary of said				
26	programs, to be expended by the Executive Director of Human Services:				
27					
28 29	ACCOUNTING NUMBER	APPROPRIATION ACCOUNT	CFDA Number	<u>AMOUNT</u>	
30 31	13009-5511101-H1212	ESG FY16	14.231	\$ 601,992	

The foregoing authorization will provide a stable source of funds to help meet emergency services needed to address the amelioration of poverty. Authorization for expenditure of said funds following execution of said grant will cover the period from June 15, 2016 to June 14, 2018.

1	Section 4. The Chief Financial Officer of the City and County of Denver is hereby			
2	authorized and directed to make such book and record entries and to do such other things as			
3	may be necessary to accomplish the purposes of this Resolution.			
4	COMMITTEE APPROVAL DATE: September 28, 2016. (Consent)			
5	MAYOR-COUNCIL DATE: October 4, 2016			
6	PASSED BY THE COUNCIL: October 10, 2016			
7				
8 9 10 11	ATTEST: CLERK AND RECORDER,			
12 13 14 15	Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.			
16	Denver City Attorney			
17	BY:, Assistant City Attorney DATE: Oct 7, 2016			