

## ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team  
at [MileHighOrdinance@DenverGov.org](mailto:MileHighOrdinance@DenverGov.org) by **3:00pm on Monday**. For any questions please contact Skye Stuart.

***\*All fields must be completed.\****  
*Incomplete request forms will be returned to sender which may cause a delay in processing.*

Date of Request: 5/11/2016

Please mark one:  Bill Request or  Resolution Request

1. Has your agency submitted this request in the last 12 months?

Yes  No

If yes, please explain:

2. **Title:** (Include a concise, one sentence description – please include name of company or contractor and contract control number - that clearly indicates the type of request: **grant acceptance, contract execution, contract amendment, municipal code change, supplemental request, etc.**)

Official Map Amendment application 2015I0039 to rezone 446 N. Sheridan Blvd. from PUD 119 to E-MX-3

3. **Requesting Agency:** Community Planning and Development

4. **Contact Person:** (With actual knowledge of proposed ordinance/resolution.)

- **Name:** Curt Upton
- **Phone:** 720-865-2942
- **Email:** curt.upton@denvergov.org

5. **Contact Person:** (With actual knowledge of proposed ordinance/resolution who will present the item at Mayor-Council and who will be available for first and second reading, if necessary.)

- **Name:** Curt Upton
- **Phone:** 720-865-2942
- **Email:** curt.upton@denvergov.org

6. **General description/background of proposed ordinance including contract scope of work if applicable:**

This Official Map Amendment has been requested by the property owner to facilitate development of the property consistent with adopted plans.

**\*\*Please complete the following fields:** (Incomplete fields may result in a delay in processing. If a field is not applicable, please enter N/A for that field – please do not leave blank.)

- a. **Contract Control Number:** n/a
- b. **Contract Term:** n/a
- c. **Location:** 446 N. Sheridan Blvd.
- d. **Affected Council District:** 11
- e. **Benefits:** n/a
- f. **Contract Amount (indicate amended amount and new contract total):** n/a

7. **Is there any controversy surrounding this ordinance?** (Groups or individuals who may have concerns about it?) **Please explain.**

No.

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To be completed by Mayor's Legislative Team:

SIRE Tracking Number: \_\_\_\_\_

Date Entered: \_\_\_\_\_