

**BY AUTHORITY**

2      ORDINANCE NO. \_\_\_\_\_  
3      SERIES OF 2021

COUNCIL BILL NO. CB21-0406

## COMMITTEE OF REFERENCE:

## Land Use, Transportation & Infrastructure

**A BILL**

## **For an ordinance changing the zoning classification for 2101 and 2105 North Humboldt Street in City Park West.**

8           **WHEREAS**, the City Council has determined, based on evidence and testimony presented at  
9 the public hearing, that the map amendment set forth below conforms with applicable City laws, is  
10 consistent with the City's adopted plans, furthers the public health, safety and general welfare of the  
11 City, will result in regulations and restrictions that are uniform within the U-MS-2 district, is justified  
12 by one of the circumstances set forth in Section 12.4.10.8 of the Denver Zoning Code, and is  
13 consistent with the neighborhood context and the stated purpose and intent of the proposed zone  
14 district;

15 NOW THEREFORE, BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF  
16 DENVER:

17           **Section 1.** That upon consideration of a change in the zoning classification of the land area  
18   hereinafter described, Council finds:

- a. The land area hereinafter described is presently classified as PUD #74.
- b. It is proposed that the land area hereinafter described be changed to U-MS-2.

21           **Section 2.** That the zoning classification of the land area in the City and County of Denver  
22 described as follows shall be and hereby is changed from PUD #74 to U-MS-2:

23                   Parcel A:

Lots 16 to 22, Block 46

# SCHINNER'S ADDITION TO THE CITY OF DENVER

27 in addition, thereto those portions of all abutting public rights-of-way, but only to the centerline  
28 thereof, which are immediately adjacent to the aforesaid specifically described area.

29                   Parcel B:

Lots 23 & 24, Block 46

# SCHINNER'S ADDITION TO THE CITY OF DENVER

32 in addition, thereto those portions of all abutting public rights-of-way, but only to the centerline  
33 thereof, which are immediately adjacent to the aforesaid specifically described area.

34           **Section 3.** That this ordinance shall be recorded by the Manager of Community Planning and  
35 Development in the real property records of the Denver County Clerk and Recorder.

1 COMMITTEE APPROVAL DATE: April 13, 2021  
2 MAYOR-COUNCIL DATE: April 20, 2021 by Consent  
3 PASSED BY THE COUNCIL: \_\_\_\_\_  
4 \_\_\_\_\_ - PRESIDENT  
5 APPROVED: \_\_\_\_\_ - MAYOR \_\_\_\_\_  
6 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
7 EX-OFFICIO CLERK OF THE  
8 CITY AND COUNTY OF DENVER  
9 NOTICE PUBLISHED IN THE DAILY JOURNAL: \_\_\_\_\_;  
10 PREPARED BY: Nathan J. Lucero, Assistant City Attorney DATE: May 6, 2021  
11 Pursuant to Section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the office of  
12 the City Attorney. We find no irregularity as to form and have no legal objection to the proposed  
13 ordinance. The proposed ordinance is not submitted to the City Council for approval pursuant to  
14 § 3.2.6 of the Charter.  
15 Kristin M. Bronson, Denver City Attorney  
16 BY: \_\_\_\_\_, Assistant City Attorney DATE: \_\_\_\_\_