

**BY AUTHORITY**

2 RESOLUTION NO. CR25-1642

## COMMITTEE OF REFERENCE:

### 3 SERIES OF 2025

## Transportation and Infrastructure

## A RESOLUTION

Laying out, opening and establishing as part of the City street system parcels of land as: 1) North Zuni Street, located at the intersection of North Zuni Street and West 49th Avenue; and 2) West 49th Avenue, located at the intersection of West 49th Avenue and North Zuni Street.

9       **WHEREAS**, the Executive Director of the Department of Transportation and Infrastructure of  
10 the City and County of Denver has found and determined that the public use, convenience and  
11 necessity require the laying out, opening and establishing as public streets designated as part of the  
12 system of thoroughfares of the municipality those portions of real property hereinafter more  
13 particularly described, and, subject to approval by resolution has laid out, opened and established  
14 the same as public streets;

15 BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:

16       **Section 1.** That the action of the Executive Director of the Department of Transportation  
17 and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of  
18 the municipality the following described portion of real property situate, lying and being in the City  
19 and County of Denver, State of Colorado, to wit:

**PARCEL DESCRIPTION ROW NO. 2018-DEDICATION-0000161-001:**

21 LAND DESCRIPTION – STREET PARCEL NO. 1

22 A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND COUNTY  
23 OF DENVER, RECORDED ON THE 9TH DAY OF NOVEMBER, 2018, AT RECEPTION NUMBER  
24 2018145225 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER'S OFFICE,  
25 STATE OF COLORADO, THEREIN AS:

26 THE WESTERLY 5.00 FEET OF LOTS 1 THROUGH 5 INCLUSIVE, BLOCK 9, NORTH DENVER  
27 HEIGHTS SITUATE IN THE SW 1/4 OF SECTION 16, T.3.S., R.68.W. OF THE SIXTH P.M., CITY  
28 & COUNTY OF DENVER, STATE OF COLORADO CONTAINING AN AREA OF 625 SQ. FT., +/-  
29 BASIS OF BEARINGS: AN ASSUMED BEARING OF N00°00'00"E FOR THE RANGE LINE 20  
30 FEET EASTERLY OF THE WESTERLY RIGHT-OF-WAY LINE OF VALLEJO STREET

31 be and the same is hereby approved and said real property is hereby laid out and established and  
32 declared laid out, opened and established as North Zuni Street.

1           **Section 2.** That the real property described in Section 1 hereof shall henceforth be known  
2       as North Zuni Street.

3           **Section 3.** That the action of the Executive Director of the Department of Transportation  
4       and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of  
5       the municipality the following described portion of real property situate, lying and being in the City  
6       and County of Denver, State of Colorado, to wit:

7           **PARCEL DESCRIPTION ROW NO. 2018-DEDICATION-0000161-002:**

8       **LAND DESCRIPTION – STREET PARCEL NO. 2**

9       A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND COUNTY  
10      OF DENVER, RECORDED ON THE 9TH DAY OF NOVEMBER, 2018, AT RECEPTION NUMBER  
11      2018145225 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER'S OFFICE,  
12      STATE OF COLORADO, THEREIN AS:

13      THE NORTHERLY 2.00 FEET OF LOT 1, BLOCK 9, NORTH DENVER HEIGHTS SITUATE IN THE  
14      SW 1/4 OF SECTION 16, T.3.S., R.68.W. OF THE SIXTH P.M., CITY & COUNTY OF DENVER,  
15      STATE OF COLORADO CONTAINING AN AREA OF 240 SQ FT., +/-.

16      BASIS OF BEARINGS: AN ASSUMED BEARING OF N00°00'00"E FOR THE RANGE LINE 20  
17      FEET EASTERLY OF THE WESTERLY RIGHT-OF-WAY LINE OF VALLEJO STREET

18      be and the same is hereby approved and said real property is hereby laid out and established and  
19      declared laid out, opened and established as West 49th Avenue.

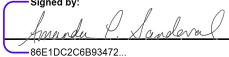
20           **Section 4.** That the real property described in Section 3 hereof shall henceforth be known  
21       as West 49th Avenue.

22           **REMAINDER OF PAGE INTENTIONALLY BLANK**

23

1 COMMITTEE APPROVAL DATE: November 5, 2025 by Consent  
2 MAYOR-COUNCIL DATE: November 11, 2025 by Consent

3 PASSED BY THE COUNCIL: 11/17/2025

4  Signed by:  
80E1DC2C6B83472... - PRESIDENT

5 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
6 EX-OFFICIO CLERK OF THE  
7 CITY AND COUNTY OF DENVER

8 PREPARED BY: Martin A. Plate, Assistant City Attorney DATE: November 13, 2025

9 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the  
10 City Attorney. We find no irregularity as to form and have no legal objection to the proposed  
11 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to  
12 § 3.2.6 of the Charter.

13  
14 Katie J. McLoughlin, Interim City Attorney

15 BY:  Signed by:  
B622307D59DE47B... Jonathan Griffin, Assistant City Attorney DATE: 11/12/2025 | 3:52 PM MST