

1 **BY AUTHORITY**

2 RESOLUTION NO. CR17-0348
3 SERIES OF 2017

COMMITTEE OF REFERENCE:
Business, Arts, Workforce & Aeronautical Services

4 **A RESOLUTION**

5 **approving the mayoral appointment to the Cableland Home Foundation Board**
6 **of Directors.**
7

8 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

9 **Section 1.** That the mayoral appointment of **Mary Beth Susman** to the Cableland Home
10 Foundation Board of Directors for a term effective immediately and to serve at the pleasure of the
11 Mayor or until a successor is duly appointed, be and hereby is approved.

12 COMMITTEE APPROVAL DATE: Consent Agenda, March 22, 2017

13 MAYOR-COUNCIL DATE: March 28, 2017

14 PASSED BY THE COUNCIL: _____ September 18, 2017

15 _____ *Alan B...* - PRESIDENT

16 ATTEST: _____ - CLERK AND RECORDER,
17 EX-OFFICIO CLERK OF THE
18 CITY AND COUNTY OF DENVER

19 PREPARED BY: Karla J. Pierce, Assistant City Attorney DATE: March 16, 2017

20 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the office of
21 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
22 resolution. The proposed resolution **is not** submitted to the City Council for approval pursuant to §
23 3.2.6 of the Charter.

24 Kristin M. Bronson, City Attorney for the City and County of Denver

25 BY: *Kristin M. Bronson*, Assistant City Attorney DATE: Sep 13, 2017