

1 **BY AUTHORITY**

2 RESOLUTION NO. CR22-0046
3 SERIES OF 2022

COMMITTEE OF REFERENCE:
Safety, Housing, Education & Homelessness

4 **A RESOLUTION**

5 **Approving a proposed Contract between the City and County of Denver and**
6 **Alcohol Monitoring Systems, Inc. to provide electronic monitoring equipment**
7 **and support for pretrial and in-home detention services to effectively monitor**
8 **court ordered conditions of release.**

9 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

10 **Section 1.** The proposed Contract between the City and County of Denver and Alcohol
11 Monitoring Systems, Inc., in the words and figures contained and set forth in that form of Contract
12 available in the office and on the web page of City Council, and to be filed in the office of the Clerk
13 and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk’s Filing No.
14 202161193-00, is hereby approved.

15 COMMITTEE APPROVAL DATE: January 19, 2022 by Consent

16 MAYOR-COUNCIL DATE: January 25, 2022 by Consent

17 PASSED BY THE COUNCIL: _____

18 _____ - PRESIDENT

19 ATTEST: _____ - CLERK AND RECORDER,
20 EX-OFFICIO CLERK OF THE
21 CITY AND COUNTY OF DENVER

22 PREPARED BY: Troy C. Bratton, Assistant City Attorney DATE: February 10, 2022

23 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
24 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
25 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
26 of the Charter.

27
28 Kristin M. Bronson, Denver City Attorney

29 BY: Jonathan Griffin, Assistant City Attorney DATE: Feb 9, 2022
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