

**BY AUTHORITY**

RESOLUTION NO. CR25-1583  
SERIES OF 2025

COMMITTEE OF REFERENCE:  
Community Planning and Housing

**A RESOLUTION**

**Approving a proposed Fourth Amendatory Agreement between the City and County of Denver and The Salvation Army to support shelter operations, as well as provide longer term support for households to transition into permanent housing.**

**BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

**Section 1.** The proposed Fourth Amendatory Agreement between the City and County of Denver and The Salvation Army, in the words and figures contained and set forth in that form of Fourth Amendatory Agreement available in the office and on the web page of City Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's Filing No. 202581596-04, is hereby approved.

COMMITTEE APPROVAL DATE: October 28, 2025

MAYOR-COUNCIL DATE: November 4, 2025

PASSED BY THE COUNCIL: \_\_\_\_\_

\_\_\_\_\_ - PRESIDENT

ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
EX-OFFICIO CLERK OF THE  
CITY AND COUNTY OF DENVER

PREPARED BY: Megan E. Waples, Assistant City Attorney      DATE: December 18, 2025

Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.

Miko Ando Brown, Denver City Attorney

Signed by:  
BY: Jonathan Griffin, Assistant City Attorney

DATE: 12/18/2025 | 9:20 AM MST