

1 **BY AUTHORITY**

2 RESOLUTION NO. CR25-1583  
3 SERIES OF 2025

4 COMMITTEE OF REFERENCE:  
Community Planning and Housing

5 **A RESOLUTION**

6 **Approving a proposed Fourth Amendatory Agreement between the City and**  
7 **County of Denver and The Salvation Army to support shelter operations, as well**  
8 **as provide longer term support for households to transition into permanent**  
9 **housing.**

10 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

11 **Section 1.** The proposed Fourth Amendatory Agreement between the City and County of  
12 Denver and The Salvation Army, in the words and figures contained and set forth in that form of  
13 Fourth Amendatory Agreement available in the office and on the web page of City Council, and to  
14 be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver,  
15 under City Clerk's Filing No. 202581596-04, is hereby approved.

16 COMMITTEE APPROVAL DATE: October 28, 2025

17 MAYOR-COUNCIL DATE: November 4, 2025

18 PASSED BY THE COUNCIL: \_\_\_\_\_

19 \_\_\_\_\_ - PRESIDENT

20 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
21 EX-OFFICIO CLERK OF THE  
22 CITY AND COUNTY OF DENVER

23 PREPARED BY: Megan E. Waples, Assistant City Attorney DATE: December 18, 2025

24 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the  
25 City Attorney. We find no irregularity as to form and have no legal objection to the proposed  
26 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6  
27 of the Charter.

28 Miko Ando Brown, Denver City Attorney

29 BY:   
30 Jonathan Griffin  
31 Assistant City Attorney DATE: 12/18/2025 | 9:20 AM MST

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