

1 **BY AUTHORITY**

2 RESOLUTION NO. CR13-0991
3 SERIES OF 2013

COMMITTEE OF REFERENCE:
Workforce & Sustainability

4 **A RESOLUTION**

5 **approving the Mayor's appointments to the Colfax Business Improvement**
6 **District Board of Directors.**
7

8 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

9 **Section 1.** That the mayoral appointments of **Ron Vaughn, Crystal Sharp and Brad**
10 **Swanson** to the Colfax Business Improvement District Board of Directors, for terms effective
11 immediately and expiring on December 31, 2016, or until a successor is duly appointed, be and
12 hereby are approved.

13 COMMITTEE APPROVAL DATE: Consent Agenda, January 2, 2014

14 MAYOR-COUNCIL DATE: January 7, 2014

15 PASSED BY THE COUNCIL: _____, 2014

16 _____ - PRESIDENT

17 ATTEST: _____ - CLERK AND RECORDER,
18 EX-OFFICIO CLERK OF THE
19 CITY AND COUNTY OF DENVER

20 PREPARED BY: Karla J. Pierce, Assistant City Attorney DATE: January 3, 2014

21 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the office of
22 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
23 resolution. The proposed resolution **is not** submitted to the City Council for approval pursuant to §
24 3.2.6 of the Charter.

25 D. Scott Martinez, City Attorney

26 BY: _____, Assistant City Attorney DATE: _____, 2014