

1 **BY AUTHORITY**

2 ORDINANCE NO. \_\_\_\_\_

COUNCIL BILL NO. CB17-0081

3 SERIES OF 2017

COMMITTEE OF REFERENCE:

4 Land Use, Transportation & Infrastructure

5 **A BILL**

6 **For an ordinance relinquishing a portion of the easement established in the Deed**  
7 **of Easement, recorded with the Denver Clerk & Recorder at Book 9410, Page 464,**  
8 **bounded by Warren Avenue, Evans Avenue, South Colorado Boulevard and**  
9 **South Ash Street.**

10 **WHEREAS**, the Executive Director of Public Works of the City and County of Denver has  
11 found and determined that the public use, convenience and necessity no longer requires the  
12 easement in the area hereinafter described, and subject to approval by ordinance, has relinquished  
13 the same;

14 **BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

15 **Section 1.** That the action of the Executive Director of Public Works in relinquishing the  
16 easement in the following area:

17 **PARCEL DESCRIPTION ROW NO. 2016-RELINQ-0000012-001:**

18 A portion of that property described in Deed of Easement, Book 9410, Page 464, recorded April 9, 1965 at  
19 the City and County of Denver Clerk and Recorder’s Office, located in the Northwest Quarter of Section 30,  
20 Township 4 South, Range 67 West of the Sixth Principal Meridian, City and County of Denver, State of  
21 Colorado, more particularly described as follows:

22  
23 The West 10 feet of Lots 30 to 34, inclusive, Block 1, Warren’s University Heights,  
24 City and County of Denver, State of Colorado, except the South 3.00 feet thereof.

25 be and the same is hereby approved and that the easement within the above-described area is  
26 hereby relinquished.

27  
28 **REMAINDER OF PAGE INTENTIONALLY BLANK**

1 COMMITTEE APPROVAL DATE: January 31, 2017 by Consent  
2 MAYOR-COUNCIL DATE: February 7, 2017  
3 PASSED BY THE COUNCIL: \_\_\_\_\_  
4 \_\_\_\_\_ - PRESIDENT  
5 APPROVED: \_\_\_\_\_ - MAYOR \_\_\_\_\_  
6 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
7 EX-OFFICIO CLERK OF THE  
8 CITY AND COUNTY OF DENVER  
9 NOTICE PUBLISHED IN THE DAILY JOURNAL: \_\_\_\_\_; \_\_\_\_\_  
10 PREPARED BY: Brent A. Eisen, Assistant City Attorney DATE: February 9, 2017  
11 Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the office of  
12 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
13 ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to § 3.2.6  
14 of the Charter.  
15 Kristin M. Bronson, Denver City Attorney  
16 BY: \_\_\_\_\_, Assistant City Attorney DATE: \_\_\_\_\_