

1 **BY AUTHORITY**

2 RESOLUTION NO. CR22-0929
3 SERIES OF 2022

COMMITTEE OF REFERENCE:
Business, Arts, Workforce & Aviation Services

4 **A RESOLUTION**

5 **Approving a proposed Master Purchase Order between the City and County of**
6 **Denver and Ingram Library Services to purchase books, audiobooks and DVDs**
7 **for circulation at Denver Public Library branch location.**

8
9 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

10 **Section 1.** The proposed Master Purchase Order between the City and County of Denver
11 and Ingram Library Services, in the words and figures contained and set forth in that form of Master
12 Purchase Order available in the office and on the web page of City Council, and to be filed in the
13 office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk’s
14 Filing No. 20220086-00, is hereby approved.

15 COMMITTEE APPROVAL DATE: August 10, 2022 by Consent

16 MAYOR-COUNCIL DATE: August 16, 2022

17 PASSED BY THE COUNCIL: _____

18 _____ - PRESIDENT

19 ATTEST: _____ - CLERK AND RECORDER,
20 EX-OFFICIO CLERK OF THE
21 CITY AND COUNTY OF DENVER

22 PREPARED BY: Olayinka Hamza, Assistant City Attorney DATE: September 1, 2022

23 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
24 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
25 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
26 of the Charter.

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28 Kristin M. Bronson, Denver City Attorney

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30 BY: _____, Assistant City Attorney DATE: _____