

1 **BY AUTHORITY**

2 RESOLUTION NO. CR 16-1313  
3 SERIES OF 2016

COMMITTEE OF REFERENCE:  
BUSINESS, ARTS, WORKFORCE & AERONAUTICAL SERVICES

4  
5 **A resolution approving a proposed Agreement between the City and County of**  
6 **Denver and Ludvik Electric Co. concerning improved Transportation Safety**  
7 **Administration (TSA) work areas and system efficiencies for the final clearing**  
8 **of checked baggage at Denver International Airport.**  
9

10 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

11 **Section 1.** The proposed Agreement between the City and County of Denver and Ludvik  
12 Electric Co., referred to as Contract No. (201631740) in the words and figures contained and set  
13 forth in that form of an Agreement available in the office and on the web page of City Council, and  
14 to be filed in the office of the Clerk and Recorder, Ex-Officio of the City and County of Denver,  
15 under City Clerk’s Filing No. 201631740-00 is hereby approved.

16 COMMITTEE APPROVAL DATE: December 21, 2016 (by consent)

17 MAYOR-COUNCIL DATE: December 27, 2016 (by consent)

18 PASSED BY THE COUNCIL: \_\_\_\_\_

19 \_\_\_\_\_ - PRESIDENT

20 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
21 EX-OFFICIO CLERK OF THE  
22 CITY AND COUNTY OF DENVER

23 PREPARED BY: Max Taylor, Assistant City Attorney DATE: December 29, 2016

24 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of  
25 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
26 resolution. The proposed resolution is submitted to the City Council for approval pursuant to  
27 §3.2.6 of the Charter.

28 Kristin M. Bronson, City Attorney

29 BY: \_\_\_\_\_, Assistant City Attorney DATE: \_\_\_\_\_  
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