

BY AUTHORITY

RESOLUTION NO. CR25-0722

COMMITTEE OF REFERENCE:

SERIES OF 2025

South Platte River

A RESOLUTION

Laying out, opening and establishing as part of the City street system a parcel of land as North Vallejo Street, located near the intersection of North Vallejo Street and West 2nd Avenue.

WHEREAS, the Executive Director of the Department of Transportation and Infrastructure of the City and County of Denver has found and determined that the public use, convenience and necessity require the laying out, opening and establishing as a public street designated as part of the system of thoroughfares of the municipality those portions of real property hereinafter more particularly described, and, subject to approval by resolution has laid out, opened and established the same as a public street;

BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:

Section 1. That the action of the Executive Director of the Department of Transportation and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of the municipality the following described portion of real property situate, lying and being in the City and County of Denver, State of Colorado, to wit:

PARCEL DESCRIPTION 2023-DEDICATION-0000268-001:

LAND DESCRIPTION – STREET PARCEL:

A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND COUNTY OF DENVER, RECORDED ON THE 21ST DAY OF MAY, 2024, AT RECEPTION NUMBER 2024045800 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER'S OFFICE, STATE OF COLORADO, DESCRIBED AS FOLLOWS:

A PART OF A PARCEL AT RECEPTION NO. 2017139670 DATED OCTOBER 24, 2017, LOCATED IN THE SOUTH ONE-HALF OF THE SOUTHWEST ONE-QUARTER OF THE NORTHWEST ONE-QUARTER OF SECTION 9, TOWNSHIP 4 SOUTH, RANGE 68 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF COLORADO AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BASIS OF BEARINGS:

1 CONSIDERING THE SOUTH LINE OF WEST 2ND AVENUE AS SHOWN ON THE PLAT OF
2 FLETCHER'S WEST SIDE SUBDIVISION SECOND FILING IS ASSUMED TO BEAR N89°31'12"E;
3

4 COMMENCING AT THE SOUTHEAST CORNER OF WEST 2ND AVENUE, AND YUMA STREET;
5 THENCE EAST ALONG THE SOUTH LINE OF WEST 2ND AVENUE, A DISTANCE OF 408.0
6 FEET;THENCE SOUTH AT RIGHT ANGLES TO THE SOUTH LINE OF WEST 2ND AVENUE A
7 DISTANCE OF 137.5 FEET TO THE NORTHWEST CORNER OF SAID PARCEL; THENCE EAST,
8 PARALLEL WITH THE SOUTH LINE OF WEST 2ND AVENUE, A DISTANCE OF 114.0 FEET TO
9 THE TRUE POINT OF BEGINNING; THENCE SOUTH AT RIGHT ANGLES, A DISTANCE OF 44.5
10 FEET; THENCE WEST, PARALLEL WITH THE SOUTH LINE OF WEST 2ND AVENUE, A
11 DISTANCE OF 12.0 FEET; THENCE NORTH AT RIGHT ANGLES, A DISTANCE OF 44.0 FEET;
12 THENCE EAST, PARALLEL WITH THE SOUTH LINE OF WEST 2ND AVENUE A DISTANCE OF
13 5.0 FEET; THENCE NORTH AT RIGHT ANGLES, A DISTANCE OF 0.5 FEET; THENCE EAST,
14 PARALLEL WITH THE SOUTH LINE OF WEST 2ND AVENUE A DISTANCE OF 7.0 FEET TO THE
15 TRUE POINT OF BEGINNING.

16
17 CONTAINS 532 SQUARE FEET, MORE OR LESS

18 be and the same is hereby approved and said real property is hereby laid out and established and
19 declared laid out, opened and established as North Vallejo Street.

20 **Section 2.** That the real property described in Section 1 hereof shall henceforth be known
21 as North Vallejo Street.

22 **REMAINDER OF PAGE INTENTIONALLY BLANK**

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1 COMMITTEE APPROVAL DATE: May 21, 2025 by Consent
2 MAYOR-COUNCIL DATE: May 27, 2025 by Consent
3 PASSED BY THE COUNCIL: _____
4 _____ - PRESIDENT
5 ATTEST: _____ - CLERK AND RECORDER,
6 EX-OFFICIO CLERK OF THE
7 CITY AND COUNTY OF DENVER
8 PREPARED BY: Martin A. Plate, Assistant City Attorney DATE: May 29, 2025
9 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
10 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
11 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to
12 § 3.2.6 of the Charter.
13
14 Katie J. McLoughlin, Interim City Attorney
15
16 BY: *Anshul Bagga* _____, Assistant City Attorney DATE: 05/29/2025