

ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team
at MileHighOrdinance@DenverGov.org by **3:00pm on Monday**.

**All fields must be completed.*
Incomplete request forms will be returned to sender which may cause a delay in processing.*

Date of Request: November 30, 2015

Please mark one: Bill Request or Resolution Request

1. Has your agency submitted this request in the last 12 months?

Yes No

If yes, please explain:

2. Title: *(Include a concise, one sentence description – please include name of company or contractor and contract control number - that clearly indicates the type of request: grant acceptance, contract execution, amendment, municipal code change, supplemental request, etc.)*

To approve the Mayoral reappointments of Jaren Ducker and Nick LeMasters to the Denver Convention Center Hotel Authority Board for terms effective January 1, 2016 and expiring December 31, 2017 or until a successor is duly appointed.

3. Requesting Agency: Mayor's Office

4. Contact Person: *(With actual knowledge of proposed ordinance/resolution.)*

- **Name:** Anthony Aragon
- **Phone:** 720-865-9032
- **Email:** anthony.aragon@denvergov.org

5. Contact Person: *(With actual knowledge of proposed ordinance/resolution who will present the item at Mayor-Council and who will be available for first and second reading, if necessary.)*

- **Name:** Anthony Aragon
- **Phone:** 720-865-9032
- **Email:** anthony.aragon@denvergov.org

6. General description of proposed ordinance including contract scope of work if applicable:

[Insert general description here.]

****Please complete the following fields:** *(Incomplete fields may result in a delay in processing. If a field is not applicable, please enter N/A for that field – please do not leave blank.)*

- a. **Contract Control Number:**
- b. **Duration:** Terms effective January 1, 2016 and expiring December 31, 2017
- c. **Location:**
- d. **Affected Council District:**
- e. **Benefits:**
- f. **Costs:**

7. Is there any controversy surrounding this ordinance? *(Groups or individuals who may have concerns about it?)* **Please explain.**

[Start typing here.]

To be completed by Mayor's Legislative Team:

SIRE Tracking Number: _____

Date Entered: _____

Boards and Commissions - Applicant Information

Printed Date: 11-30-2015

Prefix: UNDECLARED **Last Name:** DUCKER **First Name:** JAREN **Middle Name:** J

Applicant/Appointee Record Id: 66 **Date Last Modified:** May-06-2005 01:22:46 AM MDT **App Deleted Flag:**

Occupation:

Employer: JOHN J. DUCKER JEMS JEWELER

Work Email:

Work Address: 709 CLARKSON

Work City: DENVER **Work State:** CO **Work Zip:** 80218 **Work Zip Ext:**

Work Phone: (303)777-3357 **Work Phone Ext:** **Work Fax:** **Work Cell Phone:**

Home Email: JARENDUCKER@WORLDNET.ATT.NET

Home Address: 200 HIGH STREET

Home City: DENVER **Home State:** CO **Home Zip:** 80218 **Home Zip Ext:**

Home Phone: (303)777-3357 **Home Cell Phone:**

Birth Date: July-04-1776 12:00:0 **Gender:** FEMALE **Ethnicity:** CAUCASIAN **GLBT:** UNDECLARED

City Council District: 10 **City Council Other:**

Registered Voter: UNDECLARED **Registered County:** **Political Affiliation:** UNDECLARED

Education Level: **Year Completed:**

Experience: UNDECLARED **Interest:** UNDECLARED **Confidence:** UNDECLARED

Confidence Extension:

City Employed: UNDECLARED **Date Submitted:** May-06-2005 09:00:11 AM MDT

Boards Applying For:

No boards listed.

References

Reference 1: First Name: **Last Name:** **Phone:**

Reference 2: First Name: **Last Name:** **Phone:**

Reference 3: First Name: **Last Name:** **Phone:**

Skills, Activities, Memberships, Resume/Cover Letter:

Board Assignment Information:

Relation Id: 2620 **BoardName:** APPEALS BOARD OF **Delete Flag:** N

Status: FORMER **Reason:** END OF TERM **Start Date:** 02-02-2006 **End Date:** NONE **Tech Date:** NONE

Resolution: **Addendum:**

Relation Id: 66 **BoardName:** APPEALS BOARD OF **Delete Flag:** N

Status: MEMBER **Reason:** APPOINTED **Start Date:** 12-02-2002 **End Date:** 02-01-2006 **Tech Date:** 12-31-2005

Resolution: **Addendum:** REP. CITIZEN, REAPPT.

Relation Id: 4339 **BoardName:** DENVER CONVENTION CENTER HOTEL AUTHORITY **Delete Flag:** N

Status: MEMBER **Reason:** REAPPOINTED **Start Date:** 04-01-2013 **End Date:** NONE **Tech Date:** 12-31-2015

Boards and Commissions - Applicant Information

Printed Date: 11-30-2015

Prefix: UNDECLARED **Last Name:** LEMASTERS **First Name:** NICK **Middle Name:**
Applicant/Appointee Record Id: 1483 **Date Last Modified:** April-03-2013 11:38:05 AM MDT **App Deleted Flag:**
Occupation: GENERAL MANAGER
Employer: CHERRY CREEK SHOPPING CENTER
Work Email: NLEMASTERS@TAUBMAN.COM
Work Address: 3000 E. 1ST AVENUE
Work City: DENVER **Work State:** CO **Work Zip:** 80206 **Work Zip Ext:**
Work Phone: **Work Phone Ext:** **Work Fax:** **Work Cell Phone:**
Home Email: NLEMASTERS@TAUBMAN.COM
Home Address: 7172 S. OLIVE WAY
Home City: CENTENNIAL **Home State:** CO **Home Zip:** 80112 **Home Zip Ext:**
Home Phone: **Home Cell Phone:**
Birth Date: July-04-2776 12:00:0 **Gender:** UNDECLARED **Ethnicity:** CAUCASIAN **GLBT:** UNDECLARED
City Council District: UNDECLARED **City Council Other:**
Registered Voter: UNDECLARED **Registered County:** **Political Affiliation:** UNDECLARED
Education Level: **Year Completed:**
Experience: UNDECLARED **Interest:** UNDECLARED **Confidence:** UNDECLARED
Confidence Extension:
City Employed: UNDECLARED **Date Submitted:** July-13-2005 12:00:00 AM MDT

Boards Applying For:

DENVER CONVENTION CENTER HOTEL AUTHORITY

References

Reference 1: First Name: **Last Name:** **Phone:**

Reference 2: First Name: **Last Name:** **Phone:**

Reference 3: First Name: **Last Name:** **Phone:**

Skills, Activities, Memberships, Resume/Cover Letter:

Board Assignment Information:

Relation Id: 1519 **BoardName:** BUSINESS ADVISORY COUNCIL MAYORS **Delete Flag:** N

Status: FORMER **Reason:** END OF TERM **Start Date:** 07-21-2003 **End Date:** NONE **Tech Date:** NONE

Resolution: **Addendum:**

Relation Id: 1518 **BoardName:** BUSINESS ADVISORY COUNCIL MAYORS **Delete Flag:** N

Status: MEMBER **Reason:** APPOINTED **Start Date:** 07-21-1991 **End Date:** 07-20-2003 **Tech Date:** NONE

Resolution: **Addendum:**

Relation Id: 5008 **BoardName:** DENVER CONVENTION CENTER HOTEL AUTHORITY **Delete Flag:** N

Status: MEMBER **Reason:** APPOINTED **Start Date:** 04-01-2013 **End Date:** NONE **Tech Date:** 12-31-2015