

1 **BY AUTHORITY**

2 ORDINANCE NO. _____
3 SERIES OF 2024

COUNCIL BILL NO. CB24-0133
COMMITTEE OF REFERENCE:

4 Land Use, Transportation & Infrastructure

5 **A BILL**

6 **For an ordinance vacating a portion of right-of-way adjacent to 4889 South**
7 **Quebec Street, without reservations.**

8 **WHEREAS**, the Executive Director of the Department of Transportation and Infrastructure of
9 the City and County of Denver has found and determined that the public use, convenience and
10 necessity no longer require that certain area in the system of thoroughfares of the municipality
11 hereinafter described and, subject to approval by ordinance, has vacated the same, without
12 reservations;

13 **BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

14 **Section 1.** That the action of the Executive Director of the Department of Transportation
15 and Infrastructure in vacating the following described right-of-way in the City and County of Denver
16 and State of Colorado, to wit:

17 **PARCEL DESCRIPTION ROW NO. 2023-VACA-0000009-001:**

18 **LAND DESCRIPTION**

19
20 A PARCEL OF LAND BEING A PORTION OF SOUTH QUEBEC STREET PER ORDINANCE NO.
21 317, SERIES OF 1989 LOCATED IN THE SOUTHEAST QUARTER OF SECTION 8, TOWNSHIP
22 5 SOUTH, RANGE 67 WEST OF THE SIXTH PRINCIPAL MERIDIAN, CITY AND COUNTY OF
23 DENVER, STATE OF COLORADO BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

24
25 COMMENCING AT THE EAST QUARTER CORNER OF SAID SECTION 8; THENCE ALONG
26 THE EASTERLY LINE OF SAID SOUTHEAST QUARTER OF SECTION 8, S00°18'04"E A
27 DISTANCE OF 1643.49 FEET;

28 THENCE S89°34'32"W A DISTANCE OF 40.00 FEET TO THE NORTHEAST CORNER OF THE
29 NORTHERLY MOST PORTION OF THE QUITCLAIM DEED RECORDED AT RECEPTION NO.
30 2013045270;

31 THENCE ALONG THE NORTHERLY AND WESTERLY LINES OF SAID NORTHERLY MOST
32 PORTION THE FOLLOWING TWO (2) CONSECUTIVE COURSES:

33 1) CONTINUING S89°34'32"W A DISTANCE OF 55.63 FEET TO THE NORTHWEST CORNER
34 OF SAID NORTHERLY MOST PORTION;

35 2) S28°11'32"E A DISTANCE OF 50.03 FEET TO THE SOUTHERLY CORNER OF SAID
36 NORTHERLY MOST PORTION AND A POINT ON THE WESTERLY RIGHT-OF-WAY LINE OF
37 SOUTH QUEBEC STREET, SAID POINT BEING THE POINT OF BEGINNING:

38 THENCE S28°11'32"E A DISTANCE OF 15.25 FEET;

1 THENCE S09°12'30"E A DISTANCE OF 22.65 FEET TO A POINT ON SAID WESTERLY RIGHT-
2 OF-WAY LINE; THENCE ALONG SAID WESTERLY RIGHT-OF-WAY LINE, 38.42 FEET ALONG
3 THE ARC OF A NON-TANGENT CURVE TO THE RIGHT HAVING A RADIUS OF 48.00 FEET, A
4 CENTRAL ANGLE OF 45°51'34" AND A CHORD WHICH BEARS N16 49'57"W A DISTANCE OF
5 37.40 FEET TO THE POINT OF BEGINNING.

6
7 SAID PARCEL CONTAINS 152 SQUARE FEET MORE OR LESS.

8
9 ALL LINEAL DIMENSIONS ARE IN U.S. SURVEY FEET.

10
11 BASIS OF BEARINGS

12
13 BEARINGS ARE BASED ON THE EASTERLY LINE OF THE SOUTHEAST QUARTER OF
14 SECTION 8 ASSUMED TO BEAR N00°18'04"W AND BEING MONUMENTED BY A FOUND 3-1/4"
15 ALUMINUM CAP PLS #28666 IN RANGE BOX AT THE SOUTHEAST CORNER OF SAID
16 SECTION 8 AND THE POSITION OF THE EAST QUARTER CORNER OF SAID SECTION 8 AS
17 ESTABLISHED FROM THE 190 FOOT WITNESS CORNER TO THE NORTH BEING A FOUND 3-
18 1/4" ALUMINUM CAP PLS # 22103 AND A 170 FOOT WITNESS CORNER TO THE WEST BEING
19 A 3-1/4" ALUMINUM CAP PLS #24673

20 be and the same is hereby approved and the described portion of right-of-way is hereby vacated and
21 declared vacated, without reservations.

22 COMMITTEE APPROVAL DATE: February 6, 2024 by Consent

23 MAYOR-COUNCIL DATE: February 13, 2024

24 PASSED BY THE COUNCIL: _____

25 _____ - PRESIDENT

26 APPROVED: _____ - MAYOR _____

27 ATTEST: _____ - CLERK AND RECORDER,
28 EX-OFFICIO CLERK OF THE
29 CITY AND COUNTY OF DENVER

30 NOTICE PUBLISHED IN THE DAILY JOURNAL: _____ ; _____

31 PREPARED BY: Martin A. Plate, Assistant City Attorney DATE: February 15, 2024

32 Pursuant to section 13-9, D.R.M.C., this proposed ordinance has been reviewed by the office of the
33 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
34 ordinance. The proposed ordinance is not submitted to the City Council for approval pursuant to
35 § 3.2.6 of the Charter.

36
37 Kerry Tipper, Denver City Attorney

38 BY: *Anshul Bagga*, Assistant City Attorney DATE: Feb 15, 2024
39 _____