

**BY AUTHORITY**

ORDINANCE NO. \_\_\_\_\_  
SERIES OF 2010

COUNCIL BILL NO. CB10-0797  
COMMITTEE OF REFERENCE:  
Business, Workforce & Sustainability

**A BILL**

**For an ordinance approving a proposed Loan Agreement between the City and County of Denver and Affordable Communities, Inc. to provide Neighborhood Stabilization Program 2 (NSP2) funding for the purchase and rehabilitation of 4410-4412 Morrison Road.**

**BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

**Section 1.** The proposed Loan Agreement between the City and County of Denver and Affordable Communities, Inc., in the words and figures contained and set forth in that form of Loan Agreement, filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, on the 30<sup>th</sup> day of September, 2010, City Clerk's Filing No. 10-1000 is hereby approved.

COMMITTEE APPROVAL DATE: (by Consent) September 16, 2010

MAYOR-COUNCIL DATE: September 21, 2010

PASSED BY THE COUNCIL: \_\_\_\_\_, 2010  
\_\_\_\_\_ - PRESIDENT

APPROVED: \_\_\_\_\_ - MAYOR \_\_\_\_\_, 2010

ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
EX-OFFICIO CLERK OF THE  
CITY AND COUNTY OF DENVER

NOTICE PUBLISHED IN THE DAILY JOURNAL: \_\_\_\_\_, 2010; \_\_\_\_\_, 2010

PREPARED BY: Jennifer Welborn, Assistant City Attorney      DATE: September 30, 2010

Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to §3.2.6 of the Charter.

David R. Fine, City Attorney

BY: \_\_\_\_\_, Assistant City Attorney      DATE: \_\_\_\_\_, 2010