

1 **BY AUTHORITY**

2 RESOLUTION NO. CR18-0603
3 SERIES OF 2018

COMMITTEE OF REFERENCE:
Land Use, Transportation & Infrastructure

4 **A RESOLUTION**

5 **Approving a proposed Second Amendatory Agreement between the City and**
6 **County of Denver and Wilson & Company, Inc., Engineers & Architects to**
7 **increase compensation, extend the term and revise scope of work to include**
8 **final design and construction support services for the 47th and York Street**
9 **pedestrian bridge project.**

10
11 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

12 **Section 1.** The proposed Second Amendatory Agreement between the City and County of
13 Denver and Wilson & Company, Inc., Engineers & Architects, in the words and figures contained
14 and set forth in that form of Agreement available in the office and on the web page of City Council,
15 and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of
16 Denver, under City Clerk’s Filing No. 201735512-02, is hereby approved.

17 COMMITTEE APPROVAL DATE: May 29, 2018 by Consent
18 MAYOR-COUNCIL DATE: June 5, 2018, by Consent

19 PASSED BY THE COUNCIL: _____

20 _____ - PRESIDENT

21 ATTEST: _____ - CLERK AND RECORDER,
22 EX-OFFICIO CLERK OF THE
23 CITY AND COUNTY OF DENVER

24 PREPARED BY: John G. McGrath, Assistant City Attorney DATE: June 7, 2018

25 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of
26 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
27 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
28 of the Charter.

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30 Kristin M. Bronson, Denver City Attorney

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32 BY: _____, Assistant City Attorney DATE: _____,