

**ORDINANCE/RESOLUTION REQUEST**

Please email requests to the Mayor’s Legislative Team

at [MileHighOrdinance@DenverGov.org](mailto: MileHighOrdinance@DenverGov.org) by **9 a.m. Friday**. Contact the Mayor’s Legislative team with questions

Date of Request: 5/27/26

- 1. Please mark one:  Bill Request or  Resolution Request
- 2. Does this request directly impact property within .5 miles of the South Platte River (Check map [HERE](#))  Yes  No
- 3. Does this item fall under XO 66 (Prop 123) requiring it to skip Mayor-Council  Yes  No
- 4. Do you need to request a Waiver Request for this item  Yes  No

5. Type of Request:

- Contract/Grant Agreement  Intergovernmental Agreement (IGA)  Rezoning/Text Amendment
- Dedication/Vacation  Appropriation/Supplemental  DRMC Change  Other:

6. Title: (Start with *approves, amends, dedicates*, etc., include name of company or contractor and indicate the type of request: grant acceptance, contract execution, contract amendment, municipal code change, supplemental request, etc.)

Amends a contract with Ace Express Coaches, LLC to add \$50,000.00 for a new total of \$500,000.00 and to add 12 months for a new end date of 9-1-2027 for recreation bus transportation services, citywide (PARKS-202264254/PARKS-202684593-02).

7. Requesting Agency: Parks and Recreation

8. Contact Person:

Contact person with knowledge of proposed ordinance/resolution (e.g., subject matter expert)	Contact person for council members or mayor-council
Name: Johnny Valencia	Name: Jesus Orrantia
Email: <a href="mailto:johnny.valencia@denvergov.org">johnny.valencia@denvergov.org</a>	Email: <a href="mailto:Jesus.Orrantia@denvergov.org">Jesus.Orrantia@denvergov.org</a>

9. General description or background. Attach executive summary if more space needed: (who, what, why)  
A request to extend the current contract between Denver Parks & Recreation and ACE Express Coaches to provide passenger bus transportation services for recreation program participants across the City and County of Denver. This extension will allow the department to maintain favorable contract pricing for an additional year, helping to avoid transportation cost increases that could impact the department’s budget or raise program costs for participants.

10. City Attorney assigned to this request (if applicable): Jason Moore

11. City Council District: Citywide

**\*\*For all contracts, fill out and submit accompanying Key Contract Terms worksheet\*\***

To be completed by Mayor’s Legislative Team:

Resolution/Bill Number: \_\_\_\_\_

Date Entered: \_\_\_\_\_

## Key Contract Terms

**Type of Contract: (e.g. Professional Services > \$500K; IGA/Grant Agreement, Sale or Lease of Real Property):**  
Expenditure

**Vendor/Contractor Name (including dba):** Ace Express Coaches, LLC

**Contract control number (legacy and new):**

PARKS-202264254 Original Contract

PARKS-202264254-02/PARKS-202684593-02

**Location:** ACE Express Coaches, LLC 14000 W. 44<sup>th</sup> Ave Golden, CO 80403

**Is this a new contract?**  Yes  No **Is this an Amendment?**  Yes  No **If yes, how many?** 2

**Contract Term/Duration (for amended contracts, include existing term dates and amended dates):**

Existing term dates: 9/1/2022 – 9/1/2026

Amended term dates: 9/1/2022 – 9/1/2027

**Contract Amount (indicate existing amount, amended amount and new contract total):**

<i>Current Contract Amount</i> (A)	<i>Additional Funds</i> (B)	<i>Total Contract Amount</i> (A+B)
\$450,000	\$50,000	\$500,000

  

<i>Current Contract Term</i>	<i>Added Time</i>	<i>New Ending Date</i>
9/1/2022 – 9/1/2026	12 months	9/1/2027

**Scope of work:**

Passenger bus transportation for recreation program participants.

**Was this contractor selected by competitive process?** Yes **If not, why not?**

**Has this contractor provided these services to the City before?**  Yes  No

**Source of funds:** Parks & Recreation General Fund

**Is this contract subject to:**  W/MBE  DBE  SBE  XO101  ACDBE  N/A

**WBE/MBE/DBE commitments (construction, design, Airport concession contracts):**

**Who are the subcontractors to this contract?** N/A

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Date Entered: \_\_\_\_\_