

1 **BY AUTHORITY**

2 RESOLUTION NO. CR25-0258
3 SERIES OF 2025

COMMITTEE OF REFERENCE:
Safety, Housing, Education & Homelessness

4 **A RESOLUTION**

5 **Approving a proposed Agreement between the City and County of Denver and**
6 **Jewish Family Service of Colorado, Inc. to administer their Rapid Rehousing**
7 **Program for families and individuals, citywide.**
8

9 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

10 **Section 1.** The proposed Agreement between the City and County of Denver and Jewish
11 Family Service of Colorado, Inc., in the words and figures contained and set forth in that form of
12 Agreement available in the office and on the web page of City Council, and to be filed in the office
13 of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk’s
14 Filing No. 202578285, is hereby approved.

15 COMMITTEE APPROVAL DATE: March 5, 2025 by Consent

16 MAYOR-COUNCIL DATE: March 11, 2025

17 PASSED BY THE COUNCIL: _____
18 _____ - PRESIDENT

19 ATTEST: _____ - CLERK AND RECORDER,
20 EX-OFFICIO CLERK OF THE
21 CITY AND COUNTY OF DENVER

22 PREPARED BY: Gabrielle S. Corica, Assistant City Attorney DATE: March 13, 2025

23 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
24 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
25 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
26 of the Charter.

27
28 Katie J. McLoughlin, Interim City Attorney

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30 BY: _____, Assistant City Attorney DATE: _____