

1 **BY AUTHORITY**

2 RESOLUTION NO. CR20-1403
3 SERIES OF 2020

COMMITTEE OF REFERENCE:
Land Use, Transportation & Infrastructure

4 **A RESOLUTION**

5 **Laying out, opening and establishing as part of the City street system a parcel**
6 **of land as West Dartmouth Avenue at the intersection of West Dartmouth Avenue**
7 **and South Zuni Street.**

8 **WHEREAS**, the Executive Director of the Department of Transportation and Infrastructure of
9 the City and County of Denver has found and determined that the public use, convenience and
10 necessity require the laying out, opening and establishing as a public street designated as part of
11 the system of thoroughfares of the municipality that portion of real property hereinafter more
12 particularly described, and, subject to approval by resolution has laid out, opened and established
13 the same as a public street;

14 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

15 **Section 1.** That the action of the Executive Director of the Department of Transportation
16 and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of
17 the municipality the following described portion of real property situate, lying and being in the City
18 and County of Denver, State of Colorado, to wit:

19 **PARCEL DESCRIPTION ROW NO. 2020-DEDICATION-0000124-001:**

20 **LAND DESCRIPTION – STREET PARCEL:**

21 A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND
22 COUNTY OF DENVER, RECORDED ON THE 28TH DAY OF OCTOBER 2020, AT RECEPTION
23 NUMBER 2020178061 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER'S
24 OFFICE, STATE OF COLORADO, THEREIN AS:

25
26 A PARCEL OF LAND LYING WITHIN THE NE1/4 OF SECTION 32, TOWNSHIP 4 SOUTH,
27 RANGE 68 WEST OF THE 6TH P.M., CITY AND COUNTY OF DENVER, STATE OF
28 COLORADO. MORE PARTICULARLY DESCRIBED AS FOLLOWS:

29
30 COMMENCING AT THE FOUND ORANGE PLASTIC CAP, PLS 36072, ALSO BEING THE
31 INTERSECTION OF THE NORTHERLY LINE OF LOT 10, BLOCK 12, SAID BOULEVARD
32 GARDENS, ALSO BEING THE SOUTHERLY LINE OF LOT 9 OF SAID BLOCK, AND THE
33 WESTERLY RIGHT-OF-WAY LINE OF SOUTH ZUNI STREET, AS DEDICATED BY
34 ORDINANCE NO. 330, SERIES OF 2003, RECORDED JUNE 29,2003 AT RECEPTION NO.
35 2003104956;

36 THENCE S00° 01' 20" W, COINCIDENT WITH THE SAID WESTERLY RIGHT-OF-WAY LINE OF
37 SOUTH ZUNI STREET, ALSO BEING PARALLEL WITH AND 30 FEET WEST OF THE EAST

1 LINE OF SAID NORTHEAST 1/4, A DISTANCE OF 258.16 FEET TO A POINT 9.65 FEET
2 NORTH OF THE SOUTH LINE OF SAID LOT 10;
3 THENCE DEPARTING SAID RIGHT-OF-WAY LINE S44°31'30"W, A DISTANCE OF 11.57 FEET;
4 THENCE S89°06'30"W, A DISTANCE OF 85.32 FEET;
5 THENCE N00°25'40"W, A DISTANCE OF 5.00 FEET;
6 THENCE N89°06'30"E, A DISTANCE OF 83.23 FEET;
7 THENCE N44°31'30"E, A DISTANCE OF 4.62 FEET;
8 THENCE S89°51'50"E, A DISTANCE OF 7.00 FEET TO THE POINT OF BEGINNING.

9
10 PARCEL CONTAINS 461.84 SQ FT OR 0.011 ACRES, MORE OR LESS

11
12 BASIS OF BEARING: THE WESTERLY RIGHT-OF-WAY LINE OF SOUTH ZUNI STREET, WHICH
13 BEARS S00°01'20"W

14
15 be and the same is hereby approved and said real property is hereby laid out and established and
16 declared laid out, opened and established as West Dartmouth Avenue.

17 **Section 2.** That the real property described in Section 1 hereof shall henceforth be known
18 as West Dartmouth Avenue.

19 COMMITTEE APPROVAL DATE: December 1, 2020 by Consent

20 MAYOR-COUNCIL DATE: December 8, 2020 by Consent

21 PASSED BY THE COUNCIL: _____

22 _____ - PRESIDENT

23 ATTEST: _____ - CLERK AND RECORDER,
24 EX-OFFICIO CLERK OF THE
25 CITY AND COUNTY OF DENVER

26 PREPARED BY: Martin A. Plate, Assistant City Attorney DATE: December 10, 2020

27 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of
28 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
29 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to §
30 3.2.6 of the Charter.

31
32 Kristin M. Bronson, Denver City Attorney

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34 BY: _____, Assistant City Attorney DATE: _____