1	BY AUTHORITY			
2	2 ORDINANCE NO	COUNCIL BILL NO. CB23-1482		
3	3 SERIES OF 2023	COMMITTEE OF REFERENCE:		
4	4 La	nd Use, Transportation & Infrastructure		
5	5 <u>A BILL</u>	<u>A BILL</u>		
6 7 8	For an ordinance changing the zoning classification for 624 East 50th Avenue and 4964 North Pearl Street in Globeville.			
9		on evidence and testimony presented at		
10	the public hearing, that the map amendment set forth below conforms with applicable City laws, is			
11	consistent with the City's adopted plans, furthers the public health, safety and general welfare of the			
12	City, will result in regulations and restrictions that are uniform within the G-MS-5 district, is justified			
13	by one of the circumstances set forth in Section 12.4.10.8 of the Denver Zoning Code, and is			
14	consistent with the neighborhood context and the stated purpose and intent of the proposed zone			
15	5 district;			
16	NOW THEREFORE, BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF			
17	7 DENVER:			
18	3 Section 1. That upon consideration of a change in the	ne zoning classification of the land area		
19	9 hereinafter described, Council finds:			
20	a. The land area hereinafter described is presently	classified as I-MX-3, UO-2.		
21	b. It is proposed that the land area hereinafter des	cribed be changed to G-MS-5.		
22	2 Section 2. That the zoning classification of the land	area in the City and County of Denver		
23	described as follows shall be and hereby is changed from I-N	MX-3, UO-2 to G-MS-5:		
24 25	,			
26 27	,	, and 624 E. 50th Ave. Denver,		
28	3 in addition thereto, those portions of all abutting public rig	ghts-of-way, but only to the centerline		
29	9 thereof, which are immediately adjacent to the aforesaid spe	cifically described area.		
30	<b>Section 3.</b> That this ordinance shall be recorded by the	ne Manager of Community Planning and		
31	1 Development in the real property records of the Denver Count	y Clerk and Recorder.		

1	COMMITTEE APPROVAL DATE: October 31, 2023	3		
2	MAYOR-COUNCIL DATE: November 7, 2023 by Consent			
3	PASSED BY THE COUNCIL: December 11, 2023			
4	And	PRESIDENT		
5	APPROVED: Michael C. Johnston	MAYOR	2/2023	
6 7 8	ATTEST:		RECORDER, CLERK OF THE DUNTY OF DENVER	
9	NOTICE PUBLISHED IN THE DAILY JOURNAL:		;;	
10	PREPARED BY: Nathan J. Lucero, Assistant City A	Attorney	DATE: November 9, 2023	
11 12 13 14 15	Pursuant to Section 13-9, D.R.M.C., this proposed ordinance has been reviewed by the office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed ordinance. The proposed ordinance is not submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.			
16	Kerry Tipper, Denver City Attorney			
17 18	BY: Anshul Bagga, Assistant City Attor	ney DATE:	Nov 8, 2023	