

1 **BY AUTHORITY**

2 RESOLUTION NO. CR23-0469

COMMITTEE OF REFERENCE

3
4 SERIES OF 2023

Safety, Housing, Education & Homelessness

5 **A RESOLUTION**

6 Authorizing and approving the expenditure and payment from the
7 appropriation account designated “liability claims,” the sum of twenty-five
8 thousand dollars (\$25,000.00) made payable to Lampert & Walsh, LLC
9 COLTAF, in full payment and satisfaction of all claims related to the civil
10 action captioned *Neema Hawazi v. Alexis Koo, Denver Fire Department d/b/a*
11 *City and County of Denver* which was filed in the District Court, City and
12 County of Denver, Colorado, Case No. 2022CV32911.
13

14 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

15
16 **Section 1.** That the Council of the City and County of Denver hereby approves and authorizes
17 the expenditure and payment from the 2023 appropriation account designated as “Liability Claims”
18 (Accounting Number 11827 4511001), the sum of twenty-five thousand dollars (\$25,000.00) made
19 payable to Lampert & Walsh, LLC COLTAF, in full payment and satisfaction of all claims related to
20 the civil action captioned *Neema Hawazi v. Alexis Koo, Denver Fire Department d/b/a City and*
21 *County of Denver*, which was filed in the District Court, City and County of Denver, Colorado, Case
22 No. 2022CV32911.

23 Payment is to be made upon the execution and delivery of such release or releases as is or
24 are satisfactory to the attorney for the City and County of Denver.

25 **Section 2. The Manager of Finance is hereby authorized and directed to make such book**
26 **and record such entries and to do such other things as may be necessary to accomplish**
27 **the purposes of this resolution.**

28 [BALANCE OF PAGE INTENTIONALLY LEFT BLANK]

1 COMMITTEE APPROVAL DATE: N/A

2 MAYOR-COUNCIL DATE: April 18, 2023

3 PASSED BY THE COUNCIL: _____

4 _____ - PRESIDENT

5 ATTEST: _____ - CLERK AND RECORDER,
6 EX-OFFICIO CLERK OF THE
7 CITY AND COUNTY OF DENVER
8

9 PREPARED BY: Katherine Field, Assistant City Attorney DATE: April 11, 2023

10 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
11 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
12 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to §
13 3.2.6 of the Charter.

14 Kerry Tipper, City Attorney

15 BY: Jonathan Griffin, Assistant City Attorney DATE: Apr 20, 2023