## ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team

at MileHighOrdinance@DenverGov.org by 9:00 a.m. on Friday. Contact the Mayor's Legislative team with questions

	Date of Request: 9/23/25
Please mark one: Bill Request or	Resolution Request
Please mark one: The request directly impacts developments, and impact within .5 miles of the South Platte River from Den	
☐ Yes	
1. Type of Request:	
☐ Contract/Grant Agreement ☐ Intergovernmental Agreement	ement (IGA) Rezoning/Text Amendment
☐ Dedication/Vacation ☐ Appropriation/Suppleme	ental DRMC Change
Other:	
acceptance, contract execution, contract amendment, municip  Amends a contract with Volunteers of America Colorado Bra	nch adding \$1,184,433.00 for a new total of \$2,561,433.00 for the ance using a Rapid Rehousing model and wraparound support
3. Requesting Agency: Department of Housing Stability (HOST	')
4. Contact Person:	Contract annual to annual items of Manage Council and
Contact person with knowledge of proposed ordinance/resolution	Contact person to present item at Mayor-Council and Council
Name: Rosemary McQuiggan	Name: Polly Kyle
Email: rosemary.mcquiggan@denvergov.org	Email: polly.kyle@denvergov.org
\$1,184,433 will be added into the 2025 budget with the remaining	te and support to households who are experiencing literal er. In this program, households will receive housing navigation, and case management support to provide long term housing stability.
6. City Attorney assigned to this request (if applicable): Meg	an Waples
7. City Council District: Citywide	
8. **For all contracts, fill out and submit accompanying Key	Contract Terms worksheet below**
To be completed by M	ayor's Legislative Team:
Resolution/Bill Number:	Date Entered:

## **Key Contract Terms**

	<b>tract: (e.g. Professional Services &gt; \$5</b> Services > \$500K	00K; IGA/Grant Agreement, S	Sale or Lease of Real Property):
Vendor/Con	tractor Name: Volunteers of America	Colorado Branch	
Contract con	ntrol number: HOST-202581376-01		
Location: 26	60 Larimer Street, Denver CO 80205		
Is this a new	contract?	an Amendment? 🛛 <u>Yes</u>	_No If yes, how many?01
Contract Te HOST-20247 HOST-20258		include <u>existing</u> term dates an	d <u>amended</u> dates):
Contract An	nount (indicate existing amount, amen	nded amount and new contract	t total):
	Current Contract Amount	Additional Funds	Total Contract Amount
	(A)	(B)	(A+B)
	\$1,377,000	\$1,184,433	\$2,561,433
	Current Contract Term	Added Time	New Ending Date
	01/01/2025 - 12/31/2027	N/A	N/A
В.	but are not limited to:  a. Assistance with obtainin b. Obtaining housing c. Understanding leases by questions or provide clar d. Explaining tenant rights e. Explaining tenant obliga f. Identifying housing opportours before applying. g. Maintain strong landlord h. Transportation to and from Move-in assistance and rental as a. Financial assistance for a b. Provide client with necessitems, and other items to Case Management: will first for permanent housing. This can be	attending a signing with the rity as needed.  tions ortunities that fit client need on any appointments. sistance: rent, application fees, utilities sary move-in items such as outfit the apartment. cus on housing stability and focused on by creating a price participant. Case Manage	the client participant) activities include, for applications and the lease.  The participant and landlord to answer any stands and resources and schedule apartment who ones.  The sets of the set of
	To be co	mpleted by Mayor's Legislative	Team:

Resolution/Bill Number: \_\_\_\_\_

Date Entered:

To be completed by Mayor's Legislative Team:
Who are the subcontractors to this contract? N/A
WBE/MBE/DBE commitments (construction, design, Airport concession contracts): N/A
Is this contract subject to: W/MBE DBE SBE X0101 ACDBE N/A
Source of funds: Homelessness Resolution Fund and General Fund
Has this contractor provided these services to the City before?  \( \sum_{\text{Yes}}  \sum_{\text{No}} \)
Was this contractor selected by competitive process? Yes If not, why not?
d. Referrals to employment stills trainings.
<ul><li>b. Financial literacy</li><li>c. Obtaining and/or increasing income from employment</li></ul>
a. Applying and enrolling in eligible cash and non-cash benefits
D. Employment and Benefits acquisition:

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Date Entered: