1	BY AUTHO	<u>DRITY</u>
2	RESOLUTION NO. CR25-1023	COMMITTEE OF REFERENCE:
3	SERIES OF 2025	Health and Safety
4	A RESOLUTION	
5 6 7 8 9	Approving a proposed Agreement between the City and County of Denver and Frontline Farming to provide nutritious food and hands on food-based education as funded by the Healthy Food for Denver's Kids Initiative, in Council Districts 1, 7, 9, & 11.	
10	BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:	
11	Section 1. The proposed Agreement between the City and County of Denver and Frontling	
12	Farming, in the words and figures contained and set forth in that form of Agreement available in the	
13	office and on the web page of City Council, and to be filed in the office of the Clerk and Recorder	
14	Ex-Officio Clerk of the City and County of Denver, under City Clerk's Filing No. 202580185, is hereby	
15	approved.	
16	COMMITTEE APPROVAL DATE: July 23, 2025	
17	MAYOR-COUNCIL DATE: July 28, 2025	
18	PASSED BY THE COUNCIL:	
19		PRESIDENT
20 21 22	ATTEST:	- CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER
23	PREPARED BY: Mitchel T. Behr, Assistant City Att	orney DATE: October 23, 2025
24 25 26 27 28	Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.	
29 30	Katie J. McLoughlin, Interim City Attorney	
31	BY:, Assistant City A	ttorney DATE: