

1 **BY AUTHORITY**

2
3 RESOLUTION NO. CR 19-0523
4 SERIES OF 2019

COMMITTEE OF REFERENCE:
BUSINESS, ARTS, WORKFORCE & AVIATION SERVICES

5
6 **A RESOLUTION**

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8 **A resolution approving a proposed Agreement between the City and County of**
9 **Denver and Group 14 Engineering, PBC concerning on-call professional**
10 **services for sustainability and utilities projects at Denver International Airport.**
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12 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

13 **Section 1.** The proposed agreement between the City and County of Denver and Group 14
14 Engineering, PBC, referred to as Contract No. 201845662-00 in the words and figures contained
15 and set forth in that form of an agreement available in the office and on the web page of City
16 Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio of the City and County of
17 Denver, under City Clerk’s Filing No. 201845662-00 is hereby approved.

18 COMMITTEE APPROVAL DATE: May 29, 2019 (by consent)

19 MAYOR-COUNCIL DATE: June 4, 2019

20 PASSED BY THE COUNCIL: _____

21 _____ - PRESIDENT

22 ATTEST: _____ - CLERK AND RECORDER,
23 EX-OFFICIO CLERK OF THE
24 CITY AND COUNTY OF DENVER

25 PREPARED BY: Debra Overn, Assistant City Attorney DATE: June 6, 2019

26 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of
27 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
28 resolution. The proposed resolution is submitted to the City Council for approval pursuant to
29 §3.2.6 of the Charter.

30 Kristin M. Bronson, City Attorney

31 BY: _____, Assistant City Attorney DATE: _____
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